

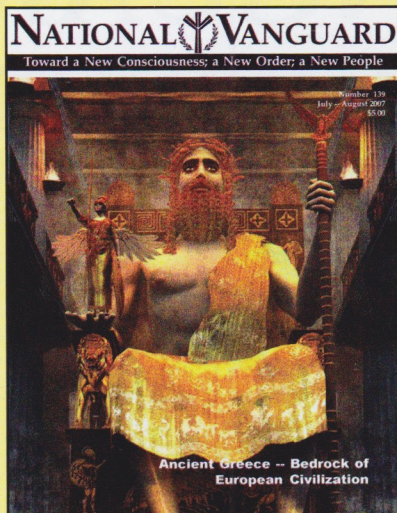
NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

Number 138
May -- June 2007
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**Cosmotheism --
A New Dawn for the White Race**



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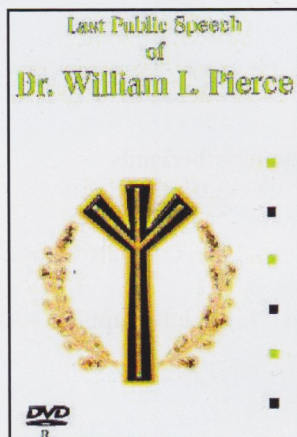
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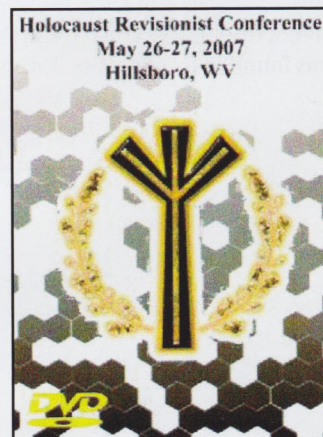


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Founded in 1970 by Dr. William L. Pierce
Published by National Vanguard Books, Inc.,
a non-profit corporation,
Post Office Box 330, Hillsboro,
WV 24946, USA

Publisher: Erich Gliebe
Managing Editor: Richard Preston
Circulation: Patrick Martin
Email: submit@natallnews.com

Note from the Editor

Once again we are proud to present a selection of the finest White Separatist literature around in the world today, with *National Vanguard* magazine continuing to promote the work of some of our race's finest minds. Dr. William Pierce's religious worldview takes center stage this issue, and a review of Cosmotheism and its potential, is well worthwhile studying.

Next is a fascinating study of the psychology behind Jewish behavior, as National Alliance Chairman Erich Gliebe explains how 'natural' Jewish behavioral patterns are consistent and lead to the rise of conspiracy theories.

Jim Ring makes another superb contribution with his timely piece about the Tulsa Race Riots of 1921, and James Liddell makes the controversial claim that America was founded by agnostics. Enjoy!

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth and renewal. It expresses in a single symbol the *raison d'être* of NATIONAL VANGUARD and of the movement of Aryan renewal.

NATIONAL VANGUARD

Number 138

May - June 2007

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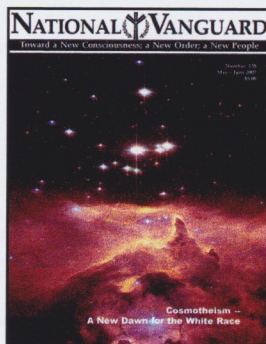
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Our Cover: The deep cosmos, as photographed by the Hubble Space telescope.

Errata: The description of the cover of last issue incorrectly identified the sculpture as General Robert E. Lee, when in fact it was Jefferson Davis.

When Dr. William Pierce was still formulating the concept of his political worldview – which became the National Alliance – he found that his early followers were divided into two camps: those who were focused on the practical here-and-now nuts-and-bolts of changing the political system; and those who not only wanted that change but also a deeper philosophical understanding and Raison d'être.

The end product of this latter quest came to be known as Cosmotheism. It is one of the words for which Dr. Pierce is widely known but, for practical reasons mostly related to the circumstances of the time, very few actually know the details thereof.

It is, however, time to re-evaluate the teachings of Cosmotheism, and give them new meaning and direction today, as a spiritual alternative to the ever-spreading sickness and moral decay of modern Western society, infiltrated as it has become by the mortal enemies of our race.

COSMOTHEISM: A NEW DAWN FOR THE WHITE RACE

Cosmotheism is more than just a spiritual worldview – it is a revolutionary way of life, an understanding of one's place in the cosmos and one's relationship with fellow members of our race.

It is accepted all over the West that Christianity, which for nearly a thousand years, appeared to be the dominating moral and philosophical guiding force in the West, is in decline.

A recent article in *USA Today* put numbers to the disappearance of Christianity: Ireland, still one of the least secular nations in Western Europe, has seen church attendance fall by at least 25 percent over the last three decades. Ireland is predominantly Roman Catholic, of course, but the paper reports, "Not one priest will be ordained this year (2005) in Dublin."

On the Protestant side, the picture is not much better. Switzerland, Germany, and the Netherlands, once the cradles of the Reformation, are now prime examples of Europe's secular shape.

According to the Center for the Study on Global Christianity, at the Gordon-Conwell Theological Seminary in suburban Boston, the decline in Christian influence "is most evident in France, Sweden, and the Netherlands, where church attendance is less than ten percent in some areas."

The situation in 1980 was summed up by the *World Christian Encyclopedia* after a statistical survey. "Christianity," it says, "has experienced massive losses in the Western and communist world over the last 60 years. In Europe and North America, defections from Christianity — converts to other religions or irreligion — are now running at 1,820,500 former Christians a year. This loss is much higher if we consider only church numbers: 2,224,800 a year (6,000 a day). It is even higher

if we are speaking only of church attendees: every year some 2,765,100 church attendees in Europe and North America cease to be practicing Christians within the 12-month period, an average loss of 7,600 every day...At the global level these losses from Christianity... outweigh the gains in the Third World."

A large number of churches all over Europe stand abandoned or uncared for. Many churches have been made into buildings

for non-religious use. Many others have been sold to non-Christians who have converted them into their own places of worship. In Sweden, only eleven percent of women and seven percent of men attend church services.

Anti-Christian activists see these figures as something worth celebrating; however, the reality is that secularization of society has important side effects, which are ultimately extremely harmful.

The most documented evidence of Europe's secularization comes in moral terms. The number of marriages is dropping throughout much of Europe. "There is virtually no social stigma for unmarried parents," *USA Today* explains. "More than half of the children in Sweden and Norway are born to unmarried mothers, according to the European Union." A huge proportion of these will be White, non-White immigration into Europe notwithstanding.

Decline in White Numbers Linked to Secularism

The paper goes on to report that one of the "most striking consequences" of Christianity's decline in Europe has been fewer children. The birthrate throughout much of Western Europe has fallen so drastically that the population in many countries is shrinking and there can be no doubt that the biggest single consequence of the declining role of the church is the huge decline in fertility rates.

This pattern can be seen replicating itself in America today, where the only White societies producing large numbers of children are those who are the most Christian, such as the Mormons, the Amish, and other smaller iterations of Christianity which tend to be more 'extreme' than the mainstream churches.

Without doubt, the decline in Christian belief and the massive transformation of White lifestyles and moral expectations go hand in hand. As a matter of fact, it may be impossible to determine just how these trends work together within the process of secularization. As Christian conviction declines, Christian morality gives way to the ethos of moral individualism, sexual libertinism, and eroding commitment to marriage, children, and family.

Why has it happened? The truth is that European Christians of many generations have outgrown Christianity. Most people who left the church have found that they are not missing anything, and that beliefs which provided a framework for interpreting and shaping life, were but a bizarre and unnecessary construction after

all. The other by-product of this decline in the appeal of Christianity is the rise in demand for all sorts of weird – very often Far Eastern – type cults amongst White people. Hence the increasing popularity of hocus-pocus aberrations such as "Reiki-healing" and the like.

The Need for a Spiritual Alternative

It is therefore clear that simply allowing the spiritual base of the modern West to vanish will have consequences which will not be in our race's best interests. As the flourishing of the assorted bizarre cults shows, there will always be an important number of our people who will seek out some form of spiritual fulfillment – and if Christianity is not going to give it to them, for whatever reason, they will seek it elsewhere.

This was then the opportunity which Dr. Pierce foresaw: the time of the need, even demand, of our people for a spiritual and philosophical worldview which draws together the healthiest strands of a spiritual life, for those who need and want it, into a deeper understanding of one's place in the cosmos.

continued on page 6

From pre-Christian times, such as the age of Stonehenge, to modern Christianity, the urge for a religious worldview has always existed amongst European folk. Cosmotheism, founded in the wellspring of European folk-consciousness, has the potential to provide the philosophical underpin for a new religious worldview.



from page 5

Cosmotheism: Dr. Robert Griffin Explains

Cosmotheism is, as Robert Griffin explains in the Dr. Pierce biography, *Fame of a Dead Man's Deeds*, a version of a religious orientation called pantheism. Pantheism as a religious perspective and tradition differs from three others that are more familiar to us in this culture: theism (Judaism and Christianity are examples), atheism, and humanism, Griffin writes.

Among the prominent literary figures whose work reveals a pantheistic perspective on the world are William Wordsworth, Ralph Waldo Emerson, D.H. Lawrence, Robinson Jeffers, and Gary Snyder," he explains.

The underlying theme pantheism that they all share is a picture of how everything fits together. "Pantheists get beyond the particulars, this discrete entity and that one, to a perception of an all-encompassing and unified order to things. Pantheism is the view that everything that exists—nature, animals, human beings, everything — forms an integrated whole," Griffin explains.

To the pantheist, everything is interrelated. Thus, pantheists see human life not as independent and self-contained, but rather as an integral part of the world. This stress on wholeness should not be taken to mean that pantheists are contending that "all is one," that there aren't separate entities in the world, that the perception of distinctions is an illusion.

To pantheists, the world isn't simply a set of interrelated concrete phenomena. There is more — call it God — and this "something more" infuses, permeates, the world. It is part of everything, and everything is part of it. It divinizes the world and makes it holy. When pantheists look at the world, they see God. Pantheism

can be better understood if it is contrasted with theism — again, Christianity and Judaism fall in this category.

The theistic tradition is characterized by the belief in a personal God — that is to say, a God with the characteristics of a human being. This theistic God has a personality and bearing — like that of a commanding father perhaps. This is a God who can hear and see and pass moral judgment and make decisions and take purposeful action. He is focal: all power and holiness flow from Him. He was so powerful that he had the power to create the universe, a universe which he now in a parent-like or monarch-like way oversees. He is separate, distinct from nature and mankind. He is not of this world. He is apart, above, transcendent, looking down on us all.

The appropriate relationship to the theistic God is deferential and devotional. He is prayed to. He is an object of worship — the sole object of worship. The worshipper does not identify himself with God or seek to merge with God or become God; that would be blasphemous.

Rather, the fundamental objective of religious practice in the theistic tradition is to establish a proper relationship with God. Cultivating this proper relationship brings the worshipper peace and happiness and perhaps an ecstatic joy, and it gives him direction in living in accordance with God's will and in escaping God's displeasure or wrath.

The worshipper gains strength and guidance from God — perhaps with assistance from a messiah — in the lifelong task of achieving salvation in this life and bliss and serenity in the next life.

In theistic traditions, there is the belief in personal immortality. The faithful will survive death in some form. Death is regrettable to be sure, but that regret is softened

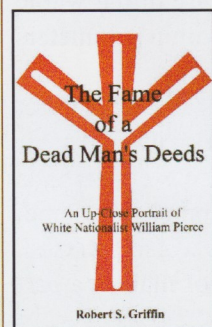
by the conviction that the next world will be a better place than this one is. In fact, in theistic traditions existence on earth is in large measure perceived as a time of preparation for the afterlife.

Like theists, pantheists believe in God; pantheism is not a disguised form of atheism or a substitution of naturalism for religious faith. Where the difference lies is that pantheists do not perceive of God as a person or anything like a person.

The pantheistic god doesn't have a personality. It doesn't have a

FAME OF A DEAD MAN'S DEEDS: AN UP-CLOSE PORTRAIT OF WILLIAM PIERCE -- Dr. Robert S. Griffin

This book presents the life and ideas of Dr. William Pierce, easily one of the most influential and intriguing figures of racial patriotism. The author lived for a month on the National Alliance's national office grounds in rural West Virginia. He recounts Dr. Pierce's personal story from childhood on, identifies the books and people and situations that influenced him, spells out his perspective on the issues of our time, and describes his daily routine. Readers will come away with a clear understanding of White separatism and its critique of American life. Catalog Item #1055



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mind. It doesn't perceive as does a human being. It doesn't formulate intentions and carry out actions in response to circumstances in the manner of a person. Pantheistic religions tend not to play up the creator-of-the-universe conception of God as do theistic religions.

There is more of a tendency in pantheism to attend to God and world — however they/it came to be — simply as realities to be encountered and taken into account at this time and in this life. Pantheism denies the beyondness, the otherness, of God. God isn't up there, over there, someplace else, transcendent. God is here, a part of all this, immanent. God penetrates everything in the universe. God is in nature. God is in human beings. God and man and nature are not distinct — or at least not totally distinct, or only distinct.

What makes things a bit complicated is that while pantheism emphasizes God's immanence, there is also a tendency within this tradition to view the being of God as if it were not completely exhausted by the universe. That is to say, God has a transcendent dimension as well as an immanent one.

If God exists but isn't a person, then what is It? (To have used He at the end of this last sentence would have personalized God and been at variance with pantheistic thinking.) One finds a variety of words used to describe God within pantheism. God is described variously as the Force, the Divine Spark, the Principle of the World, and the Plan for the Universe.

Alternatively, God may be referred to as the Spirit of the World or the Soul of the World. Still other possibilities, God may be spoken of as the Divine Unity or the Process — or Unfolding — of the Divine Unity. Yet another way of referring to God within the pantheistic tradition, the world is called the Self-Expression of God.

The Relationship Between Pantheism and Man

What is the proper relationship of human beings to the pantheistic God? Since God is not a person or separate from everything, it isn't a personal relationship in the way two people would relate to one another.

There isn't a deferential posture toward this God. Rather than a worshipful response to the presence of God as one finds in theism, in pantheism there is respect, awe, and wonderment. And rather than devotional practice, in pantheistic religions there is an emphasis on the search for knowledge of the Unity and the development of personal resources of a certain kind: namely, the understanding and wisdom and personal strength that will contribute to one's living a life in

accordance with the Unity or, another way to say it, that will allow one to integrate with the cosmos.

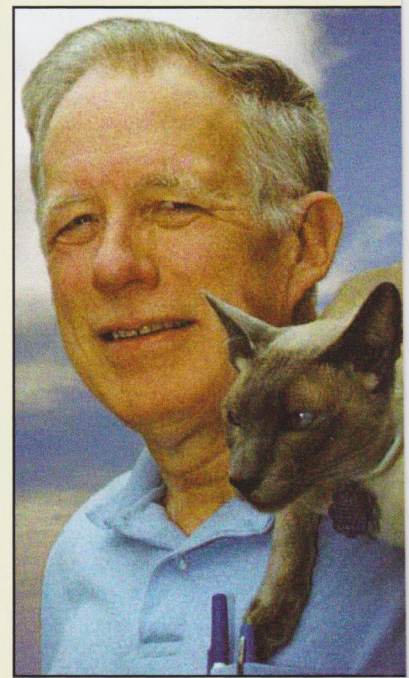
Thus meditative and contemplative activities are more consistent with pantheism than prayer. Really, any activity — whether intellectual or non-intellectual — which brings people into closer contact with things as they actually are and to a better understanding of how it all goes together and where they fit in the larger scheme of things — including a walk in the woods — is an appropriate religious practice within the pantheistic tradition.

Within pantheism, there is more of a focus on integrating into this world than winning forgiveness of sin or a place in the next world. Also, in contrast to theism, this integration may well include a merging with God, a realization of one's identity with, or sameness with, God. The result may be happiness and joy, but more likely it will be more along the lines of a thoroughgoing peace of mind or sense of being truly home.

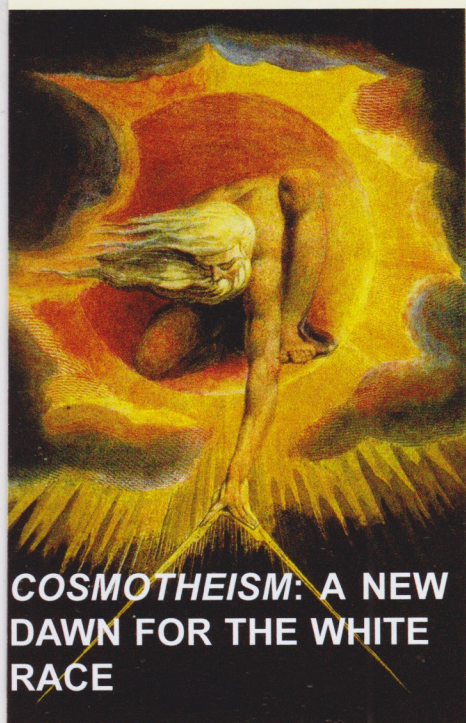
Most pantheists deny the possibility that they will survive death in some conscious form, so they aren't seeking personal immortality through their religion. They tend to believe that whatever happens must happen in this lifetime and with no help from God or a messiah. For them, death is regrettable because it deprives us of experience and the possibility of doing further good on this earth.

In line with this pluralist mentality, pantheists don't believe that there is just one way to live in accordance with the Unity. They don't insist on one lifestyle or set of activities for everyone. They believe that personal well-being and the welfare of the whole will be best attained by people living within parameters dictated by their own essential natures.

Pantheists are critical of humanism. They reject the secularized, human-centered worldview. In their eyes, humanism sets man up as the sole concern, as being all-important. Humanists, the pantheists contend, have substituted worship of man for the worship of God. This contradicts the pantheistic view of man as a part



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of nature, and pantheism's contention that the meaning and purpose of life cannot, should not, be made with reference to human beings alone.

Pantheists are critical of a reliance on science as the source of answers to the questions of existence. There is more to the world than can be accounted for by the natural sciences and their ways of coming to know things, contend the pantheists. Pantheists don't claim to know all there is to know about the

Divine Unity. They admit that they still have questions about creation, immortality, and the meaning and purpose of life, but they don't believe that science has the answers to them either.

Pantheists usually believe in free will. Most often, they aren't determinists. They don't believe man's actions and fate are determined by either God's will or earthly circumstances. They believe in the power of choice and moral responsibility. They derive their concept of morality from the nature of the Divine Unity, not from the nature of a personalized God and His word.

A person's conduct cannot be assessed apart from his overall context, pantheists believe. Pantheists judge the goodness of an individual act, and a total life, with reference to the individual's relationship to the Unity. Pantheists believe living in harmony with the Unity is morally good, and living in discordance with it is morally bad.

An Appreciation of Nature

As might be expected, pantheists tend to love nature and seek to establish a relationship to things natural. They tend to believe that if one doesn't contact nature, one is less likely to come to the pantheistic worldview.

If one never hikes in the wilderness or gazes at the sunset or sails on the water, if one never gets out of his own little orbit, he is less likely to see the pantheistic

truths. Pantheists live more in an ethical than mystical relation to nature. They perceive that living in proper relation to nature presupposes its preservation and protection.

They tend to be environmentalists. They tend to see urban life as adverse to both personal well-being and the well-being of the Unity. They tend to be of a mind that technology despoils the environment and separates people from It. At the same time, however, they tend to think of pantheism as an approach to life that can be lived out in any locale, including urban settings. Pantheists regard organized churches and religious leaders with suspicion. They doubt whether the life that pantheism seeks to attain can be facilitated by hierarchically organized, clergy-centered, empire-building religions.

In a 1976 taped talk entitled "Cosmotheism: Wave of the Future," Dr. Pierce described Cosmotheists as people who are bearers of the Creator's purpose or, another way to state it, bearers of the Universal Will. The pantheistic tradition is central to the history of the White race in Europe. Before Christianity was exported to Europe by the expanding Roman Empire, European religions stressed the oneness of God and man. This emphasis contrasted with the Christian Church's dichotomous conception which emphasizes God and man's distinction and separation from each other.

He argued that the twentieth century is congenial to the pantheistic perspective. Modern science, he said, has moved us from a static to a dynamic view of the universe, and pantheism is more in alignment with that paradigm than is the church's conception of the world as a finished creation. Since Darwin, Pierce points out, the world has come to be viewed as undergoing a continuous and not-yet-finished change or evolution.

The Three Texts

Cosmotheism, he said, differs from most other religions with their dependence on truth as revealed through revelation or as passed down by authority. It also departs from pure rationalism. Cosmotheism is grounded in a synthesis of objective and subjective knowledge, says Pierce. Cosmotheism is the union of the Creator's immanent consciousness, what our reason and senses tell us about ourselves and the world, and the findings of science. In addition, he added, Cosmotheism is in accord with the truth that comes from deep within us if we are willing to attend to it, from our genes, from our collective race-soul.

continued on page 29

Regular readers will know that we often refer to Jews and Jewish behavior during our *American Dissident Voices* radio show. Many of you will know that Jews have played an extremely destructive role in modern history. Without going back too far in history, many of you will know that communist Jews formed the core of the Bolshevik Revolutionaries who created the Soviet Union.

Many of you will know, as Winston Churchill wrote in a London Sunday newspaper in 1920, that Jews have been "the mainspring behind every social upheaval and revolution of the 19th Century." Many of you will know that Jews were behind the "Civil Rights" movement in the United States of America, and were the driving force behind the immigration reform of the 1960s, which opened this country up to the massive non-White invasion from which we suffer today.

Many of you also know that Jews have a disproportionate influence in the mass media, if not through outright control and ownership, then through economic pressure in the form of advertisers. Many of you also know that Jews form the single strongest lobby in Washington, D.C., and have the ability to directly influence domestic and foreign policy in their interests, as witnessed by the illegal war in Iraq, which is being fought exclusively for Israel's benefit.

All of this — and more — is well known amongst our people, in any event. But less well known

A People That Shall Dwell Alone: An Explanation of Jewish Behavior

by Erich Gliebe

is an understanding of why Jews behave the way they do. It is easy to list the things that Jews do: but it is less easy to offer a reasonable explanation of why they do the things they do. If one thinks about it logically, there is no immediately rational reason for Jews to behave the way they do. In America, for example, this country opened its doors to them, allowing them to flee persecution for their behavior from many European countries. They were allowed to settle, flourish, and gain positions of great influence here.

And what do they do in return? Jews are active in almost every single movement that seeks to destroy the very same America that gave them sanctuary. From immigration issues through attempts to suppress freedom of speech, with anti-First Amendment bills before Congress like the current "hate crimes" legislation, you name it: Jews are behind it.

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ILLUSTRATED SUNDAY HERALD, FEBRUARY 8, 1920.

ZIONISM versus BOLSHEVISM.

A STRUGGLE FOR THE SOUL OF THE JEWISH PEOPLE.

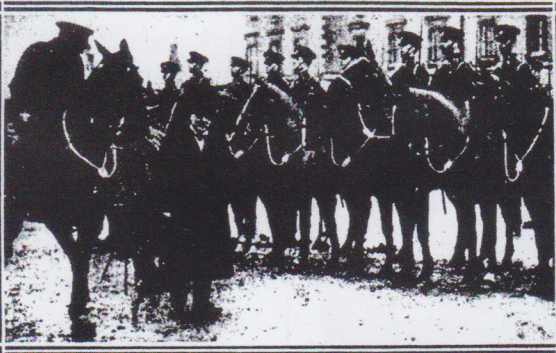
By the Rt. Hon. WINSTON S. CHURCHILL.

Good and Bad Jews.

Some people like Jews and some do not; but no thoughtful man can doubt the fact that they are beyond all question the most formidable and the most remarkable race which has ever appeared in the world.

Disraeli, the Jew Prime Minister of England, and Leader of the Conservative Party, who was always true to his race and proud of his origin, said on a well-known occasion: "The Lord deals with the nations as the nations deal with the Jews." Certainly when we look at the miserable state of Russia, where of all countries in the world the Jews were the most cruelly treated, and contrast it with the fortunes of our own country, which seems to have been so providentially preserved amid the awful perils of these times, we must admit that nothing that has since happened in the history of the world has falsified the truth of Disraeli's confident assertion.

The conflict between good and evil which proceeds unceasingly in the breast of man nowhere reaches such an intensity as in the Jewish race. The dual nature of mankind is nowhere more strongly or more terribly exemplified. We owe to the Jews in the



people, most of whom are themselves sufferers from the revolutionary régime. It becomes, therefore, specially important to foster and develop any strongly-marked Jewish movement which leads directly away from these fatal associations. And it is here that Zionism has such a deep significance for the whole world at the present time.

A Home for the Jews.

Zionism offers the third sphere to the political conceptions of the Jewish race. In violent contrast to international communism, it presents to the Jew a national idea of a commanding character. It has fallen to the British Government, as the result of the conquest of Palestine, to have the opportunity and the responsibility of securing for the Jewish race all over the world a home and a centre of national life. The statesmanship and historic sense of Mr. Balfour were prompt to seize this opportunity. Declarations have been made which have irrevocably decided the policy of Great Britain. The fiery energies of Dr. Weissmann, the leader, for practical purposes, of the Zionist project, backed by many of the most prominent British Jews, and supported by the full authority of Lord Allenby, are all directed to

Mr. Churchill inspecting his old regiment, the 4th Hussars, at Aldershot last week.

The National Russian Jews, in spite of the like Bukharin or Lunacharski cannot be

Jewish propensity for subversion is actually well-known, as per this article in the Illustrated London Herald of 1920, written by Winston Churchill. In this article, Churchill spoke at length about how Jews had been responsible for the Communist Revolution in Russia and were the "mainspring behind every subversive movement" -- yet there is little understanding of why Jews behave in this manner, hence the growth of sometimes bizarre conspiracy theories.

A People That Shall Dwell Alone: An Explanation of Jewish Behavior

from page 9

On the face of it, this behavior seems suicidal. In fact, it is. Take France as an example: after World War II, International Jewry has worked full time at suppressing any form of European nationalism, out of a fear that Hitler would again arise somewhere. This led directly to the open borders immigration policy, which has dominated Europe since the 1960s.

Now that France has untold millions of non-White, North African Muslim immigrants, all there because of the Jewish-created hysteria of “non-racialism,” the Jews in France are fleeing by the hundreds of thousands — mostly to Florida — to escape what they call “anti-Semitism,” but which is in fact a Muslim reaction to the excesses of the Zionist state of Israel. Anyway, the point is that Jewish behavior in Europe has led directly to the growth of a non-White population there, and now that this new population has exhibited signs of hostility to Jews, those same Jews are busy fleeing their own creation, much like Mary Shelly’s novel, *Frankenstein*, which sees a mad doctor create a monster only to be destroyed by his own creation.

This suicidal-like behavior has led one observer to comment that if tapeworms could speak, they would say, “Oi vey, vy does everyone hate me.” Tapeworms



A demonstration by Arab immigrants in Paris, France, comparing Zionism to Nazism. Jews, who have always opposed European nationalist parties who have sought to oppose immigration restrictions, now face the invidious situation of dealing with the consequences of unrestricted immigration.

have many parallels, you see, once they destroy their host organism, they also very often die if there is no readily available host on to which they can latch.

Amusing as this may be, this still does not provide a reasonable explanation of why they behave the way they do. Professor Kevin MacDonald, from the Department of Psychology, CSU-Long Beach, who has no link to the National Alliance, I hasten to add, has an explanation of why Jews behave the way they do. He is an advocate of “evolutionary psychology,” which seeks to explain the human mind and human behavior by examining them through evolutionary theory. Professor MacDonald’s theory is that evolutionary competition takes place not just between individuals or genes, but also between human groups.

In the course of Jewish history, MacDonald says, Jews have developed predispositions to high intelligence, verbal intensity, altruism to kin, and a suite of other traits; and these traits further a “group evolutionary strategy,” by which the Jewish population competes with non-Jewish populations.

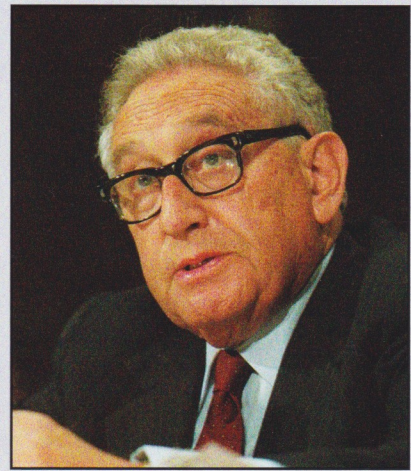
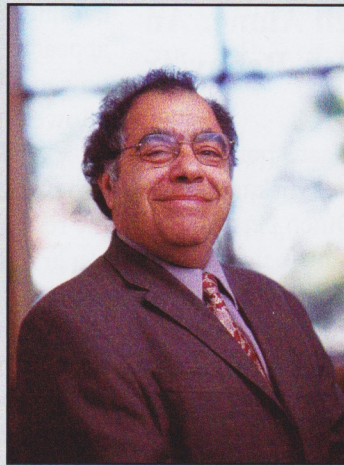
This is an appealing theory, and I am sure, at least partly, if not completely, correct. However, I do feel that there is still an important element missing here, namely, why would Jews develop a group evolutionary strategy in the first place. Why them, and not any other of the considerably vast range of racial groups on earth, not to mention the greater Semitic nation of families.

The answer, I believe, lies in biology, and its direct offshoot, psychology. The study of psychology is, of course, actually just the study of the effects of biology, as all human and animal behavior is determined by biology.

The first thing to understand about Jews is that they are a distinct biological entity to themselves. Studies of the Y-chromosome, mitochondrial DNA, and autosomal markers have demonstrated that Ashkenazic Jews derive most of their ancestry from the Middle East and have little in common genetically with the Europeans among whom they live.

A study, done by Jewish scientists in 2000, showed that Jews from diverse countries (in Europe, North Africa, Kurdistan, Near Eastern groups, Yemen, and Ethiopia) despite their long-term residence in different countries and isolation from one another, were not significantly different from one another at the genetic level.

The results support the hypothesis that the paternal gene pools of Jewish communities from Europe, North Africa, and the Middle East descended from a



Despite vast geographical differences, Jews retain a huge degree of genetic similarity, up to 77% in most cases. This panorama of Jews illustrates the point: from left to right: Current South African ANC Minister of Intelligence, Ronnie Kasrils, a descendant of Jewish refugees from the Baltics; Jacob Masliyah, an Iraqi-born Jewish scientist living in Canada, and Henry Kissinger, a German-born Jew living in America.

common Middle Eastern ancestral population, and suggest that most Jewish communities have remained relatively isolated from neighboring non-Jewish communities.

The study went on to conclude that European Jewish — also called Ashkenazi — male lineages are about 77% Jewish / Middle Eastern. A 23% European male admixture amounts to an accretion of less than 0.5% per generation. A 2004 study indicated that the level of European admixture is even lower, about five to eight percent.

On this topic, it may be of interest to some listeners to know that there has also been a study published in the American Journal of Physical Anthropology, entitled “Affinities between contemporary and skeletal Jewish and non-Jewish groups based on tooth morphology,” which was based on a comparison of 3,000 year old skeletons found in Jerusalem and modern Jews all over the world.

The results showed that despite the thousands of years and wide geographic dispersal of Jews, they were all related. This puts rest to many theories, including the one that the Jews of the Old Testament are not the same ones of today, but is important in that it shows that there has been, and continues to be, a genetic continuity in Jews which goes back thousands of years.

In other words, the genetic studies show very clearly that Jews are a distinct, largely homogenous, racially-defined group, which has, despite great geographic dispersion, been able to maintain its biological group identity to the largest degree.

Now, I will be the first to admit, this is a remarkable achievement. No other group of which I

am aware, has succeeded in retaining its unique identity in the face of geographic dispersion. However, in this ability to keep a distinct identity, lies the explanation of Jewry's behavior.

Anyone who has studied the science of psychology knows that there are two symptoms of paranoia: delusions of grandeur, and delusions of persecution.

The Jews are the only people on earth who have made a religion out of these paranoiac symptoms.

On the one hand, they believe that they alone are God's chosen people, above all others — now that is a delusion of grandeur if ever I have seen one; and on the other hand, their whole religious history is one of them being persecuted, which can be seen even in their questionably historically accurate biblical stories.

So what you have is a group that has made a religion out of paranoia, out of delusions of grandeur and delusions of persecution. This group paranoia was probably started by a group of Jews in Palestine who suffered from this common paranoia gene. Those Jews who did not have this gene, were not attracted to the belief system, and so fell out of the Jewish gene pool of their own accord.

As a result of the Jewish laws of biological descent — remember they still today believe that only someone born of a Jewish mother is actually a Jew — this Jewish group, which had already excluded Jewish tribesmen who did not suffer from this group paranoia gene — became a closed gene pool.

Now, those of you know a bit about genetics will have heard of the concept of a “founder gene” being spread amongst a closed gene pool.

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A People That Shall Dwell Alone: An Explanation of Jewish Behavior

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The disease known as ‘variegate porphyria,’ which is very common amongst White Afrikaners, for example, has been traced to a single Dutch person who settled in that country in 1688. Despite only being caused by one single person, variegate porphyria is the single most common genetic disorder amongst modern Afrikaners, and causes skin disorders and internal organ failure, which can include heart disease.

There are many other examples of founder gene effects, which directly cause a certain trait to become common amongst identifiable ethnic groups. Even facial shape can be affected by this founder gene effect, as anyone traveling in parts of Europe will be able to confirm.

This founder gene effect amongst Jews, confirmed by the way of the discovery of a single founder gene for the Cohen sub-group of priestly-class Jews, combined with the ‘dropping out’ of Jews who did not have this paranoia-gene, has created a self-feeding, closed genetic pool of people who, quite literally, suffer from a group paranoia, unseen and incomparable in history.

This closed gene pool and extensive inbreeding amongst Jews has some serious genetic side effects as well, of course. It’s well known that Jews are one of the most inbred of all ethnic groups and manifest a large assortment of ailments attributable to that inbreeding. A famous example is Tai-Sachs disease, and the unusually high levels of imbecility amongst Jews, to the point where you will even find exclusively Jewish mental asylums. It is also no coincidence that the wackiest psychology “experts” — such as Sigmund Freud, who tried to explain everything in terms of sex or excrement — are Jews as well.

This, I suggest, provides an adequate explanation for Jewish behavior. We are dealing with a group who, firstly, genuinely believe that they are chosen by God to be superior to everyone else — hence they call non-Jews cattle, or goyim, to be herded along like inferior creatures, and who, secondly, continually fear persecution which they know and understand, even if subconsciously, to be the inevitable result of their scandalous behavior towards the goyim, should their victims ever attain a degree of racial consciousness and understanding of what the Jews are doing.

This theory, I believe, dovetails well with Professor MacDonald’s explanation of Jewish group

evolutionary theory, and provides a reason why Jews appear to be so driven to take over positions of influence, power, and control over any society in which they are allowed to settle.

This also explains Jewish consistency in their behavior, something that previously was thought to be the result of some grand conspiracy. I don’t think there is a grand conspiracy. I think there is just defined group behavior, which is driven by group genetics, which in turn drives group psychology.

An example of this ‘non-conspiracy’ theory is the following: we all know that termites destroy wooden structures. But there is no grand council of the elders of termites, deciding years in advance which building to attack or which tree to bring down. Termites just do what they do because they are termites, and that is what their biology has programmed them to do.

Let me put it another way: perhaps some of you are familiar with the story of the frog and the scorpion? The story goes like this. There once was a frog sitting on one side of a wide, fast stream. As he was about to jump in and cross the stream, a scorpion came toward him yelling for him to wait.

“Wait, wait!” yelled the scorpion. Prudently, the frog hastened to move out of striking range. “Did you mean me?” the frog asked.

“Yes,” replied the scorpion. “I need to cross the stream.” The scorpion then said, “Give me a ride.”

The frog was at first surprised, then amused. “Give you a ride!” said the frog. “Are you crazy? You will sting me, and then we will both die in the water!”

The scorpion was slow to answer as though addressing an ignorant child. “Now think about this. You have given your own answer! If I did that I would also kill myself. Now why would I do that?”

The frog thought about this logic and agreed. He had allowed instinct to override logic. “How foolish a thought!” So the scorpion hopped on the frog’s back and they made their way into the water.

Soon the scorpion said, “See, I told you there was nothing to worry about.” Just after that, the scorpion stung the frog. As the frog felt himself fading, he shouted, “Why did you do that? Now we both shall die!”

The scorpion immediately replied, “No matter how hard I tried I could not resist, for it is in my nature.”

And so it is with Jews: they do what they do, not because of some vast Satanic conspiracy going back thousands of years, as some would like to think, but simply because evolutionary pressures have created them to be the way they are.

A lot of people say they admire Jews and are envious of their positions of influence and wealth.

I don't agree with that assessment. Quite frankly, I think any nation that suffers from such an all-encompassing group paranoia, cannot be very happy within itself. Imagine constantly living in fear of discovery, in fear of retribution for activities that you know are contrary to other peoples' interests?

Imagine the Jews in France, or elsewhere in Europe, who now know that their group's intervention in European immigration policies, has led directly to the threat which Jews themselves now face from the millions of non-White Muslim invaders in those countries? They know they have brought it upon themselves, even if they do not admit it openly. It must be a serious psychological burden to bear, and must contribute to the other famous and typical Jewish traits, aggressiveness and chutzpah.

In fact, it is no coincidence that the Yiddish word "chutzpah" has come to take on a universal meaning for outrageous cheek. Jews do display the most outrageous cheek. Take for example an item in the news recently: a series of lectures in Australia by Jewish professor Raphael Israeli (no mistaking his ethnic origin there).

Professor Israeli works at his nation's Hebrew University, and was running around Australia telling Jews and goyim alike that "life will become untenable" unless the Muslim population is kept in check. Professor Israeli said Australia was in danger of being swamped by Muslims — especially from Indonesia — and called for a "preventative policy" to protect national security and ensure Muslims remained a "marginal minority."

Professor Israeli advocates a closing of the immigration door to Muslims in all European countries as the only way of preserving Western civilization. If his logic was not so distorted — he advocates this from a Jewish preservationist standpoint, rather than a genuine desire to see White Westerners preserved — Professor Israeli might even sound like a European nationalist calling for an end to non-White immigration.

Yet Professor Israeli must know that his tribe has been the primary movers and shakers in creating the liberal culture which has allowed the racial situation to deteriorate to the point it has all over the White world. He is just using chutzpah to now try and start a movement to stop the process his co-religionists started. Cheek indeed. The real reason why Professor Israeli — and an increasing number of Jews, I might add — are shifting their position on immigration from the traditional left to

the traditional right — is of course that they themselves, once again, feel threatened by the inevitable consequences of their own actions.

The Jews, with their religiously regulated group paranoia, have therefore become a self-fulfilling prophecy. They are indeed persecuted, not, as they tell everyone, because of the apparently continuous and mysterious existence of irrational anti-Semites, but because of the inevitable reactions to their own behavior.

And the best of it all, is that, deep down inside, they know this to be the truth as well. It is a psychological dead end, a never-ending circle, which always has the same result.

You might now ask, what is the solution? Well, we cannot do anything about Jews and their stranglehold on American public life and culture, until we awaken White Gentiles to the issues at stake. So while it is worthwhile to have an understanding of why Jews behave the way they do, simply attacking them or concentrating our efforts into negative propaganda is to no avail.

We need to reach out to the millions of White Americans who are receptive to the message of White Separatism, who are susceptible to an understanding of what needs to be done if we are to save Western civilization. It is those people to whom we must address ourselves, and it is to those people to whom the National Alliance reaches out every day, every week, and every month.

Why don't you consider joining our great quest to free our people?



Despite encouraging open borders for European nations, Jews in Israel are enforcing tight border control in their own country - to the point of building a massive concrete wall to divide Palestinians from Jews.

It is not often in history that the actions of one man alone can influence the course of events for generations to come, but there are examples, of which the German Prince Hermann of the Cheruscer tribe is one.

His leadership and coalition of Germans against the Roman Empire's attempts to expand beyond the Rhine River into central and eastern Europe, ensured that the later ill-effects of the Roman Empire – multiculturalism and a Middle Eastern worldview – were spared from much of Germany and central Europe for centuries after his time.

This had far-reaching effect on the subsequent history of both the ancient Germanic tribes, of the Roman Empire, and ultimately, of Europe. Hermann was truly a single man who changed the course of history itself.

Although he was born with the name Hermann, he was more widely known as Arminius which was the name the Romans gave to him. Born in 18 BC as son of the Cheruscan chief Segimerus, Hermann was trained as a Roman military commander and acquired Roman citizenship and the status of equestrian (petty noble) before returning to Germania as part of the Roman occupation forces.

Heroes of Our Race -- When One man Changed History: Hermann Chersucer

His brother, Flavius, was also recruited into the Roman forces, but, unlike Hermann, remained loyal to the Empire. Hermann would end up fighting his own brother. A theory regarding Hermann's Latin name is that it is based on the Latin word *armenium*, a vivid blue, ultramarine pigment made from a stone. Thus, Hermann would have been called "blue eyes," and his brother Flavius "blondie" — as references to the stereotype physical features which the Romans assigned to their Germanic neighbors.

The Battle of the Teutoburg Forest

Around the year 4 AD, Hermann assumed command of a Cheruscan detachment of Roman auxiliary forces, probably fighting in the Pannonian wars on the Balkan Peninsula. He returned to northern Germania in 7/8 AD, where the Roman Empire had established secure control of the territories just east of the Rhine, along the Lippe and Main rivers, and now sought to extend its hegemony eastward towards the Weser and Elbe rivers, under Publius Quinctilius Varus, a high-ranking administrative official appointed by Augustus as governor. Hermann soon began plotting to unite various Germanic tribes and to thwart Roman efforts to incorporate their territories into the empire.

In the fall of 9 AD, in the Battle of the Teutoburg Forest, Hermann — then twenty-six years old — and his alliance of Germanic tribes (Cherusci, Marsi, Chatti and Bructeri) ambushed and annihilated a Roman army (comprising the 17th, 18th, and 19th legions as well as three cavalry detachments and six cohorts of auxiliaries) totaling around 20,000 men commanded by Varus.

The Roman forces were not marching in combat formation, and were interspersed with large numbers

The Hermannsdenkmal located in North Rhine Westphalia, commemorating Hermann's victory in 9 AD over three Roman legions under Varus. The sword bears the inscription: Germany's unity is my strength - my strength is Germany's might.



of camp-followers. As they entered the forest, they found the track narrow and muddy; in addition, Varus neglected to send out advance reconnaissance parties.

The Roman line was now stretched out dangerously — estimates are that it surpassed 9 miles, and was perhaps as long as 12 miles. It was then suddenly attacked by Germanic tribesmen. Hermann knew Roman tactics very well and could direct his troops to counter them effectively, using locally superior numbers against the spread-out Roman legions.

The Romans managed to set up a fortified night camp, and the next morning broke out into the open country north of the Wiehen mountains, near the modern town of Osterkappeln. The break-out cost them heavy losses, as did a further attempt to escape by marching through another forested area, with the torrential rains continuing, preventing them from using their bows, and rendering them virtually defenseless, as their shields, too, became waterlogged.

They then undertook a night march to escape, but marched straight into another trap that Hermann had set, at the foot of Kalkriese Hill (near Osnabrück). There, the sandy, open strip on which the Romans could march easily was constricted by the hill, so that there was a gap of only about 300 feet between the woods and the swampland at the edge of the Great Bog. Moreover, the road was blocked by a trench, and, toward the forest, an earthen wall had been built along the roadside, permitting the Germanic tribesmen to attack the Romans from cover.

The Romans made a desperate attempt to storm the wall, but failed, and the highest-ranking officer next to Varus, Numonius Vala, abandoned the troops by riding off with the cavalry; however, he too was overtaken by the Germanic cavalry and killed. The Germanic warriors then stormed the field and slaughtered the disintegrating Roman forces; Varus committed suicide.

Around 15,000 - 20,000 Roman soldiers must have died. All Roman accounts stress the completeness of the Roman defeat and the extremely heavy Roman casualties; also the fact that the Germanic troops apparently suffered only minor losses. The victory over the legions was followed by a clean sweep of all Roman forts, garrisons, and cities — of which there were at least two — east of the Rhine; the remaining two Roman legions, commanded by Varus' nephew Lucius Nonius Asprenas, were content to try to hold that river. One fort (or possibly city), Aliso, fended off the Germanic tribes for many weeks, perhaps a few months, before the garrison, which included survivors of the Teutoburg



A reconstruction of the improvised fortifications prepared by the Germanic tribes for the final phase of the battle of the Teutoburgerwald, which saw the last of Varus's army defeated.

Forest, successfully broke out under their commander, Lucius Caeditius and reached the Rhine.

Upon hearing of the defeat, the emperor Augustus, according to Roman author and historian Suetonius in his book *Lives of the Twelve Caesars*, had a nervous breakdown with symptoms of semi-insanity, banging his head against the walls of his palace and repeatedly shouting Quintili Vare, legiones redde! ('Quintilius Varus, give me back my legions!').

The three legion numbers were never used again by the Romans after this defeat, unlike other legions that were restructured — a case unique in Roman history. The battle abruptly ended the period of triumphant and exuberant Roman expansion that had followed the end of the Civil Wars 40 years earlier. Augustus' stepson Tiberius took effective control, and prepared for the continuation of the war. Rome gradually slid into a period of tyranny and oppression lasting much of the rest of the first century.

The Germanic tribes, on the other hand, profited greatly from the plunder of their victory, and gradually began to move to a higher stage of development, although they were still a long way from political unification. During the next centuries, the Germanic tribes were able to profit from trade with Rome, without suffering the Roman yoke, and to absorb those elements of Roman culture which they wanted.

The Romans Attempt to Return

Though the shock at the slaughter was enormous, the Romans immediately began a slow, systematic process of preparing for the reconquest of the country. In 14 AD, after Augustus' death and the

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The current accepted thesis is the one-man, one-vote type of democracy. Our leaders are chosen by the vote of the people (well, the people that actually vote) and, based upon our electoral college, we send them to Washington D.C. to form the policies that drive our nation and represent our interests. To say that there are complexities within this thesis is to say that our universe is "big." It's just a bit of an understatement. What are these complexities and how do they destabilize the current situation of democracy?

First, a democracy must have two elements in place for it to function as a democracy. One is an informed electorate. The people that vote must be informed about what it is that they vote for and the issues that face us all as a whole. If the electorate cannot, or will not become informed, then they cast their votes blindly and in ignorance.

Many people are uninformed because of the sensory overload that is described above. They simply do not have the time and do not know how to make the time. But many more remain willfully ignorant, adopting a spirit of complacency and a devil-may-care attitude.

Yet, these individuals, who can't be bothered to take thirty three minutes from their day to inform themselves can still cast a vote. They help decide who runs the country. What sort of insanity is that?

If you were told that you needed a brain tumor removed, would you go to a car mechanic? Of course not! You wouldn't go to a car mechanic because (and nothing against the mechanic) he doesn't know the first thing about brain surgery.

So why then, in matters of politics, do we go to individuals who have no knowledge of the subject for the answer?

If your car is broken, come to me and I can tell you what's wrong, if not fix it myself. If your brain is broken, there isn't a thing I can do for you except make it worse. Those who cast their votes blindly and in ignorance, often accomplish the same thing.

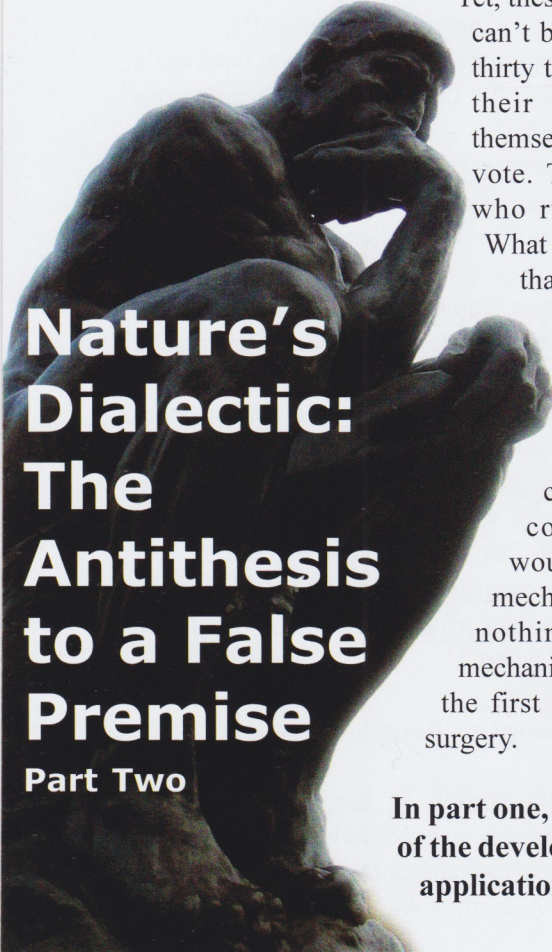
The second, and perhaps the more important, of the elements that are required for a democracy, is that there must be men and women of sound moral principle to arise and take the mantle of leadership. When these individuals do not arise, the nefarious and unscrupulous do, and fill the void.

And they have. The unscrupulous, the nefarious, the deviant, the misery merchants, race pimps and political prostitutes all permeate the halls of power like maggots do a rotting corpse, scavenging what they can before they move on. But at least the fly waits until the body is a corpse before laying her eggs. Our politicians immobilize us and feed off of us while we are still alive.

The fact that we have neither an informed electorate, nor individuals of sound moral conscience leading the way, displays that we have a deeply flawed and inherently weak system of government. And a weak government is not conducive to the longevity of the nation or the people that it governs. But how did our government get to this stage of decay to begin with? It's important to understand just how this situation came about, and learn from it.

Part of this weakness stems from the willful ignorance that is discussed above. That fact, in conjunction with the unregulated free market capitalism, results in a symbiosis that begets oligarchy with that elite circle doing whatever is necessary to ensure the margin of profit continues to increase year after year. In order to stave off the recession of profit, the unscrupulous capitalist will stop at nothing. He will plunge the country into debt for generations to come, he will sell off national assets, sell off strategic assets, close down factories and ship his brick and mortar business overseas, and then ship the goods made by his slave labor right back to the people that he just fired, for their

continued on next page



Nature's Dialectic: The Antithesis to a False Premise

Part Two

In part one, R.M. West explained the workings of the thesis/antithesis theory of the development of nations and ideas. Part two gives this idea practical application to our modern society.

consumption. Or he will simply import the slave labor into his own country. All shortsighted solutions, with long-term ramifications. And the majority, the willfully ignorant masses, remains just that.

A democracy is a majority-rule form of government. Whatever the majority of the electorate says will be, will be: majority consensus.

So, logically, the easiest way to control democracy is to control the will of the people, the majority of them at least — or to control the opinions of the majority. And the way to do that is to control the avenues that the people use so get their information to form their opinions: the press.

That this has happened in the United States is obvious to anyone who cares to do just a little checking of their own. There is a certain group of individuals who control virtually all of the major media in this country. ABC, CBS, NBC, Fox Corp., the *New York Times*, the *Wall Street Journal*, the *Washington Post*, *Time Magazine*, *Newsweek*, *U.S. News And World Report*, and on and on. There are many sources for this information that go into much more details than there is space here to do. Suffice to say that this information is at your fingertips, as they do not conceal it. Nor do they conceal their anti-White/anti-Western bias, which is in display daily with their double-standard editorial slants and even their “hard-news” reporting.

Most of you reading this are already aware of this situation. But for those who may be new to the game, before you label me as a ‘right-winger conspiracy nut,’ let me posit you this: ever organization in the word exists for the same purpose! And that purpose is to bring together like-minded individuals in order to pool their resources and work collectively towards a common goal.

For this reason, Republicans, Democrats, Marxists (and that may be a bit redundant), nationalists, anarchists, or even the Girl Scouts, exist. Even though the end goal may be different, the basic structure of the organization serves the same purpose. And for that reason, the media cabal exists to further their ends by collectively pooling their resources. Their end is to ensure that their host remains ignorant to reality, weak, but alive, so they, the parasites, can continue to exploit, control, and feed.

And when the nation itself is unable to sustain the growth of profit, then the capitalists go global. They institute policies of “free trade,” create organizations of “world trade” and so forth. If theirs is a region that has a potential to be profitable, then they “open the market” of that region using the above policies and organizations.

If said region resists, then they bring about a war to “liberate” the citizens and institute “freedom” and “liberty,” to make a stand “for the rights of man” and bring democracy — so they can open the market.

The press goes into overdrive to support the war. Demonizing the enemy so that we see them as less than human, stirring the peoples’ emotions with stories of atrocities, and building support for the war to “liberate the oppressed.” And then they use the very war that they helped bring about, as a wedge to divide the people, keeping them weak, divided and uncertain. Meanwhile, our best men die on foreign soil, for a cause not their own.

One of the biggest tools for the international capitalists is monetary debt. Here’s how it works on a microcosm: Let’s say that I loan you a million dollars. With that money you buy a house, a car, and start a business. So, you spend that capital. A year or two later, I come to you and say, “Listen, I would really like you to sell this product in your store to this particular market base. If you can’t do that, we’ll have to renegotiate the terms of our loan.”

Now, you know that if I call in your debt, you do not have the capital to cover it. You will lose your home, your car, your business, and your livelihood. So you do as I want you to do.

Now imagine the international money lenders, working through their central banks in various countries, loaning billions upon billions, trapping countries into the cycle of debt. Do you think they could not strongarm policies they want in those countries, even if it is to the detriment of that nation? In America, do you think they could get NAFTA passed? Think they could keep the southern border wide open to provide slave labor and at the same time, destroy the White majority, while creating more potential ignorant voters? Think they could put troops in Iraq? “Don’t worry, we’ll lend you the money for that, it’s in our interest anyway. In the long run we know that we’ll recoup our investment and then some. Just as soon as this new market is opened up.”

The lobbyists in our system work in the same fashion. Corporate interests, or special interest lobbyists, will approach a legislator and propose that they vote for or against some bill in exchange for support of this group of people, or that union, or so much money donated to their campaign coffers. So these legislators, spending their time and vote ensuring that they will get re-elected, cast their votes for all these special interests instead of doing what is in the best interests of the nation as a whole.

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Jim Ring's

THE BELL

The Tulsa Race War

What images come to your mind when you hear the word "riot?" Most racially conscious White Americans -- especially those old enough to have lived through the '60s -- would probably convey their thoughts of Blacks rampaging through a major or minor city; mostly their own neighborhoods; setting fire to buildings and cars, smashing store windows, looting, and shooting at White police officers and fire fighters.

Younger readers will have memories of the more recent riots in Los Angeles, Seattle, and Cincinnati. There the scene was approximately the same, except now with these latest outbreaks, we have vivid memories of White passersby, or folks stuck in traffic, being attacked and severely injured, or even killed, simply because they were White.

In our memories of race riots over the past decades, we would certainly categorize them as major events. At the time of their occurrences they loomed large and menacing and deadly. We witnessed the subjugation of our cities to savagery. Our crooked politicians prostrate themselves before the mob, and as a result, the people emulate their submissiveness. They've already been softened up from the beginning from the public school to Sunday school; then in adulthood from the party platform to the pulpit.

One is hard pressed to think of a major historical occasion in the past century that Whites had acted

differently to the threat of an impending riot. But it did happen so in an amazingly little heard of episode on Memorial Day Weekend in 1921, in the booming city of Tulsa, Oklahoma, where the worst racial rioting in American history (save the Union Draft Riots of 1863 in New York City) took place. It was more than just a riot. It was literally a small-scale race war.

I discovered this historical episode while reviewing a book, *Riot and Remembrance (The Tulsa Race War and its Legacy)*. Although the author is a Jew and the book itself an anti-White propaganda piece to extract guilt, shame, and most importantly, money, in the form of reparations from the city's taxpayers; when carefully read by a discerning person of racial consciousness, a different story emerges. It is one of violence, to be sure, and at the same time, one of hope. Hope that there is one thing that still resides dormant in our people in these dark times, and that is courage.

The Jewish author of the book I mentioned above, attempts to describe Black Tulsa as being a counterpart to the White neighborhoods. However, even in this blatantly pro-Black book, we see evidence of a high crime rate, massive drug abuse, and documentation by health authorities that fully one-quarter of Black Tulsa was infected with venereal diseases.

To set this event in its proper context one needs to know a few other details. Years previously, some Black militants "had a dream." They left their homes in the other southern states to establish themselves in areas where they thought they could attract massive amounts of fellow Black immigrants; become a majority and eventually be able to push the existing Whites out, and literally capture the new state of Oklahoma for their race. The militants were unable, however, to encourage the flood of immigrants that they longed for.

Although some kindred spirits answered the call; it was not nearly enough. The discovery of oil in the region further complicated their aspirations, as it caused the White population to expand greatly in a very short



period. Coming on the heels of "The Red Summer" of 1919, when communist agitators fomented a series of Black rioting across the U.S., Whites in Tulsa were keen to the potential hazards to their lives by militant, Bolshevik Blacks who had rallied there just weeks earlier before Memorial Day 1921, agitating for warfare against the White community.

On a summer evening on May 31, 1921, a large force of nearly 200 armed Blacks entered downtown Tulsa in military fashion and threatened violence against the Sheriff's department and anyone else who got in their way, including a growing crowd of White curiosity seekers. Their demand was that a Black prisoner be freed from the courthouse jail. The Black in question was originally believed to have accosted a White woman in an elevator in a downtown Tulsa office building. Whatever the circumstances really were became irrelevant when the woman dropped the charges, and the Black was ordered to be released the morning following per a judge's order. This did not, however, satisfy the Black mob, who claimed that the accused would be lynched if not released immediately. While this was going on, carloads of Blacks were making incursions into White neighborhoods, firing indiscriminately with guns they had acquired.

Black Rioters Had Military Training

Many of these Blacks had military experience, thus the martial fashion of their entrance to downtown. Also, because of this experience, the Blacks left rear-guard fighters over each of the city blocks on the route of their march. When battle started, the advance troops at the courthouse expected to have plenty of cover and back-up.

Apparently a scuffle broke out at the courthouse as a brave unarmed White man tried unsuccessfully to disarm one of the Blacks. During that altercation, the Black fired his weapon. Time stood still for a fleeting second as the shot rang out and then in the words of the Sheriff, "All hell broke loose." Enraged Whites, some armed, and many not, attacked the Black army.

The Whites took some heavy casualties here, and many were shot and left bleeding on the courthouse lawn. But, once the Blacks were set upon, the Whites pursued the Black army relentlessly, taking them out as they went.



A White woman was even seen, quite literally, riding shotgun in a car as she leaned out of the window to cut down the invading Blacks.

Once back on their home turf, some Blacks thought the action was over, but others prepared for an attack on the ghetto. The latter scenario proved correct. During a lull in the fighting, the Whites mobilized a citizens' army over 5,000 strong, with everyone armed. Plans for an invasion of the ghetto were made for the coming daybreak.

Although the Whites suffered their next set of heavy casualties at the beginning of the ghetto invasion, from well-positioned Black snipers, they were able to breach the ghetto boundary and fight fierce pitch gun battles with the snipers. Once again, the Black army was no match for the determined Whites, as they repeatedly had to give up their positions and retreat.

Once the Blacks were on the run, the Whites set ablaze the areas they controlled. Eventually the entire Black section of the city was on fire, and Blacks fled in any manner they could. In the end, well over 1,200 buildings were burned to the ground, 6,000 Blacks were made homeless and gathered up in detention centers, and 2,000 Blacks, probably most of them combatants, fled the city for good. The complete destruction of the ghetto by the Whites, though terrible, especially for innocent Blacks, nonetheless made a certainty that the ghetto would no longer be a safe haven for Black racists who wanted to harm White people; not anytime in the then foreseeable future, anyhow. Healthy White folk wouldn't put up with it.

Unfortunately, many Blacks, who were in no way involved, nor would have ever supported such an action, had to suffer for the actions of their "brothers."

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The Tulsa Race War

This was race war, and once it got started, there was no way to distinguish the “good Blacks” from the bad ones. It was Whites against Blacks. It was as simple as that. The color of your skin became your uniform.

The violence which started in the early evening, and ended by the next mid-morning, tallied over 300 Blacks killed in the fighting, according to their side. If this number were confirmable, then it indeed would be the greatest loss of life in a race riot in American history. By contrast, the Union Draft Riots of 1863 claimed 105 dead. However, official counts numbered the Black dead from as little as 35 to as high as 75. Blacks have countered that these low figures were because Whites had burned Black corpses en masse and buried them in mass graves. However, despite massive investigation to discover these mass graves, no evidence has ever surfaced. It appears the number of Black dead was indeed overinflated.

Another Black claim is that Whites used several private aircraft to bomb the Black ghetto with dynamite and incendiary devices. These claims are also unfounded, but have become a part of Black Tulsa's mythos. The only part of the airplane story we know to be fact, is that planes were enlisted to help survey damage and help firefighters in locating fires.

As the reader may have already noticed, the claims sound like the very familiar standard fare of a Holocaust story. The Tulsa Jewish community has been instrumental in helping the Black mythos along. In fact, much of that which is touted as “Black History” is little more than varied verbal folklore. The lore among Tulsa Blacks today is that the Battle of Tulsa would have been eventually won had it not been for the fire-bombing aircraft. However, from established facts, the reality is that the Blacks simply didn't have a chance once the entire White community came to a state of enragement.

By way of contrast, the White loss of life in this battle is estimated to be anywhere between nine and two dozen deaths. Surely, there were scores or hundreds of injuries, major and small on both sides. As mentioned earlier, most of the White casualties happened at two stages of the battle. First, at the onset where many Whites were left fallen and bleeding at the downtown courthouse lawn and then just before daybreak next morning, when an advance scouting expedition met their deaths in a hail of sniper bullets along with other comrades who led the charge after this at the perimeter of the ghetto.

I wondered what made the Whites' goal of the complete destruction of the Black section of Tulsa necessary. It was one thing to drive the Black army out of downtown. But when the invasion of the ghetto commenced, and it became apparent how well the Blacks were positioned for the defense of their section; the Whites, instead of rethinking the situation in terms of containment, pressed forward past the dead bodies of their comrades, into a hail of fire. “They were berserkers,” I thought.

After thinking more about it, I remembered the line in the book that mentioned only in passing about the marauding Blacks who invaded White neighborhoods. The Jew who wrote the book only mentioned this in a single sentence and as if it were an insignificant fact.

To me, however, I realized from this one sentence, how significant this was to the entire event. Blacks had actually attacked White neighborhoods, firing weapons. Families and homes were under deadly threat. Mere containment would only provide a temporary and tenuous safety at best. The only answer was the complete destruction of the Black army, on their home turf, and that meant the destruction of their headquarters and hiding places. That meant the destruction of the entire Black ghetto, and that meant Blacks having nothing to do with the trouble would also become victims. But this was war, and it was better to risk death to protect the lives of sons, daughters, and wives than it was to worry about risking your family over the effect of war on innocent Blacks.

What a contrast between 1921 and 1971, or 1981 or 1991 or 2001. What a difference World War II made. How it morally disarmed us. That today, we witness the like of the Rodney King riots and the Cincinnati riots. Events where Whites piously forgive their attackers, their murderers, and even prostrate themselves before the mob of savages like whipped dogs, wondering what on earth we could have done to deserve such treatment, but at the same time knowing whatever it is we certainly deserve it.

That is why I said at the beginning of this article that this violent episode, though terrible as all wars are, still gives one hope that the courage to act decisively to protect your own that lived within people in 1921, is still there today although more dormant now due to the moral disarmament of our people.

That is the task of the men and women of the National Alliance; to offer spiritual rearmament for our people and bring out the courage that lies beneath the layers of post-War War II self-hate. ■

So often Americans hear about being ‘one nation under God.’ Openly hostile political disputes erupt over how far religious symbolism can be used in schools or any public offices, yet it remains a fact that a huge number of people believe earnestly that the United States of America was founded as a Christian nation.

The reality is that the Founders of this great nation explicitly wrote into the Constitution the principle of separation of church and state – and if this was by itself not a clear enough indication of the secular basis of the American state, there exists nothing in the Declaration about Christianity.

Focus is made on Thomas Jefferson’s Declaration of Independence which speaks of the Laws of Nature and of “Nature’s God,” – but a reading of Jefferson’s other works shows that he most certainly did not have Christianity in mind.

Although Jefferson believed in a Creator, his concept of it resembled that of the god of deism (the term “Nature’s God” used by deists of the time). With his scientific bent, Jefferson sought to organize his thoughts on religion. He rejected the superstitions and mysticism of Christianity and even went so far as to edit the gospels, removing the miracles and mysticism of Jesus (see *The Jefferson Bible*) leaving only what he deemed the correct moral philosophy of Jesus.

Distortions of history occur in the minds of many Christians whenever they see the word “God” embossed in statue or memorial concrete. For example, those who visit the Jefferson Memorial in Washington will read Jefferson’s words engraved: “I have sworn upon the altar of God eternal hostility against every form of tyranny over the mind of man.”

When they see the word “God” many Christians see this as “proof” of his Christianity without thinking that “God” can have many definitions ranging from nature to supernatural. Yet how many of them realize that this passage aimed at attacking the tyranny of the Christian clergy of Philadelphia, or that Jefferson’s God was not the personal god of Christianity?

Those memorial words came from a letter written to Benjamin Rush in 1800 in response to Rush’s warning about the Philadelphia clergy attacking Jefferson (Jefferson was seen as an infidel by his enemies during his election for President). The complete statement reads as follows:

“The returning good sense of our country threatens abortion to their hopes, & they [the clergy] believe that any portion of power confided to me, will

Contrary to popular belief, the founders of the United States of America specifically did not allow religion of any sort to form the basis of the country, argues James Liddell



be exerted in opposition to their schemes. And they believe rightly; for I have sworn upon the altar of God, eternal hostility against every form of tyranny over the mind of man. But this is all they have to fear from me: & enough too in their opinion, & this is the cause of their printing lying pamphlets against me. . .”

Jefferson aimed at laissez-faire liberalism in the name of individual freedom. He felt that any form of government control, not only of religion, but of individual mercantilism, consisted of tyranny. He thought that our civil rights have no dependence on our religious opinions, any more than our opinions in physics or geometry.

If anything can clear of the misconceptions of Jeffersonian history, it can come best from the author himself. The following quotes provide a glimpse of how Thomas Jefferson viewed the corruptions of Christianity and religion.

“Millions of innocent men, women and children, since the introduction of Christianity, have been burnt, tortured, fined and imprisoned; yet we have not advanced one inch towards uniformity.” -Thomas Jefferson, Notes on Virginia, 1782

“Where the preamble declares, that coercion is a departure from the plan of the holy author of our religion, an amendment was proposed by inserting “Jesus Christ,” so that it would read “A departure from the

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Is the United States of America Founded on Christianity?

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plan of Jesus Christ, the holy author of our religion;" the insertion was rejected by the great majority, in proof that they meant to comprehend, within the mantle of its protection, the Jew and the Gentile, the Christian and Mohammedan, the Hindoo and Infidel of every denomination." -Thomas Jefferson, Autobiography, in reference to the Virginia Act for Religious Freedom

"Believing with you that religion is a matter which lies solely between man and his God, that he owes account to none other for his faith or his worship, that the legislative powers of government reach actions only, and not opinions, I contemplate with sovereign reverence that act of the whole American people which declared that their legislature should 'make no law respecting an establishment of religion, or prohibiting the free exercise thereof,' thus building a wall of separation between church and State." -Thomas Jefferson, letter to Danbury Baptist Association, CT., Jan. 1, 1802

"The whole history of these books [the Gospels] is so defective and doubtful that it seems vain to attempt minute enquiry into it: and such tricks have been played with their text, and with the texts of other books relating to them, that we have a right, from that cause, to entertain much doubt what parts of them are genuine. In the New Testament there is internal evidence that parts of it have proceeded from an extraordinary man; and that other parts are of the fabric of very inferior minds. It is as easy to separate those parts, as to pick out diamonds from dunghills." -Thomas Jefferson, letter to John Adams, January 24, 1814.

The United States Constitution serves as the law of the land for America and indicates the intent of our Founding Fathers. The Constitution forms a secular document, and nowhere does it appeal to God, Christianity, Jesus, or any supreme being.

Unlike most governments of the past, the American Founding Fathers set up a government divorced from any religion. Their establishment of a secular government did not require a reflection to themselves of its origin; they knew this as a ubiquitous unspoken given. However, as the United States delved into international affairs, few foreign nations knew about the intentions of the U.S.

For this reason, an insight from at a little known but legal document written in the late 1700s explicitly reveals the secular nature of the U.S. government to a foreign nation. Officially called the "Treaty of peace and friendship between the United States of America

and the Bey and Subjects of Tripoli, of Barbary," most refer to it as simply the Treaty of Tripoli.

In Article 11, it states: "As the Government of the United States of America is not, in any sense, founded on the Christian religion; as it has in itself no character of enmity against the laws, religion, or tranquillity, of Musselmans; and as the said States never have entered into any war or act of hostility against any Mahometan nation, it is declared by the parties that no pretext arising from religious opinions shall ever produce an interruption."

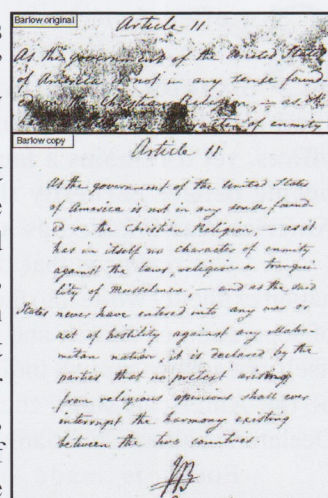
So here we have a clear admission by the United States in 1797 that it did not found itself upon Christianity. Unlike the Declaration of Independence, this treaty represented U.S. law as all U.S. Treaties do (see the Constitution, Article VI, Sect.2: "This Constitution, and the laws of the United States which shall be made in pursuance thereof, and all treaties made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every State shall be bound thereby, anything in the constitution or laws of any State to the contrary notwithstanding.")

Although the Treaty of Tripoli under agreement only lasted a few years and no longer has legal status, it clearly represented the feelings of our Founding Fathers at the beginning of the American government.

According to the Constitution's 7th Amendment: "In suits at common law. . . the right of trial by jury shall be preserved; and no fact, tried by a jury, shall be otherwise re-examined in any court of the United States than according to the rules of the common law."

Here, many Christians believe that common law came from Christian foundations and therefore the Constitution derives from it. They use various quotes from Supreme Court Justices proclaiming that Christianity came as part of the laws of England, and therefore from its common law heritage.

But one of the principal Founding Fathers, Thomas Jefferson, elaborated about the history of common law in his letter to Thomas Cooper on February 10, 1814:



The Treaty of Tripoli, which spelt out the non-Christian nature of the American state.

"For we know that the common law is that system of law which was introduced by the Saxons on their settlement in England, and altered from time to time by proper legislative authority from that time to the date of Magna Charta, which terminates the period of the common law. . . This settlement took place about the middle of the fifth century. But Christianity was not introduced till the seventh century; the conversion of the first Christian king of the Heptarchy having taken place about the year 598, and that of the last about 686. Here then, was a space of two hundred years, during which the common law was in existence, and Christianity no part of it."

"... if any one chooses to build a doctrine on any law of that period, supposed to have been lost, it is incumbent on him to prove it to have existed, and what were its contents. These were so far alterations of the common law, and became themselves a part of it. But none of these adopt Christianity as a part of the common law. If, therefore, from the settlement of the Saxons to the introduction of Christianity among them, that system of religion could not be a part of the common law, because they were not yet Christians, and if, having their laws from that period to the close of the common law, we are all able to find among them no such act of adoption, we may safely affirm (though contradicted by all the judges and writers on earth) that Christianity neither is, nor ever was a part of the common law."

In God We Trust – A Motto Added Much Later

The original coinage minted by the United States never carried a religious motto. Interestingly, "MIND YOUR BUSINESS" (from Benjamin Franklin) appeared as the first motto. The first American coinage appeared totally secular; as clean from a mention of god as the Constitution.

Not until 1865 did the religious motto appear on the first public-issued coin (a bronze two-cent piece). Later in 1865, an Act to authorize the Coinage of Three-cent pieces, containing the motto, got passed. The Act of 1865 gave the authority to place "IN GOD WE TRUST" on coins.

In 1866 politicians put the motto on \$5, \$10, and \$20 gold pieces, silver quarters, halves, dollars, and on the shield nickel, new in that year. They dropped it from the nickels, from the 1883 Liberty Head, until sculptor

Felix Schlag placed it on the Jefferson nickel of 1938.

In 1908 Congress ignored the concept of state/church separation and considered a bill to make the use of the motto "IN GOD WE TRUST" a requirement of law. The consideration served, of course, as more of a political polemic than a statement of fact. Congress had not specifically approved the motto until after the Civil War and only some coins had the motto imprinted on them. But on March 8, 1908, they passed the bill and made it a law.

On March 22, 1956, during the Christian anti-communist fever of McCarthyism, Congress passed a bill establishing "IN GOD WE TRUST" as a national motto. Today, the religious motto is on all American money, none of which appeared on the Founding Father's currency.



One Nation Under God – Another Late Addition

Even more interestingly, the original Pledge of Allegiance never used the words "under God." The idea for such a pledge probably originated with one of the editors of *The Youth's Companion*, a magazine for children. By a proclamation from President Benjamin Harrison, the pledge first appeared on October 12, 1892 during Columbus Day observances in public schools. The original wording appears as follows:

I pledge allegiance to my flag and to the republic for which it stands: one nation, indivisible, with liberty and justice for all.

Politicians subsequently amended the pledge by the submission of the words: "the flag of the United States of America" for the phrase "my flag." The newly worded pledge got adopted officially on Flag Day, June 14, 1924.

In 1954, several Christian anti-communists urged a bill to change the pledge further by including "God." Another amended pledge came by a joint resolution of Congress in 1954 with the addition of the words, "under God." The pledge now reads:

I pledge allegiance to the flag of the United States of America and to the republic for which it stands: one nation under God, indivisible, with liberty and justice for all.

It is clear, therefore, that the Founding Fathers of the American nation specifically sought to distance the state from religion in general, and Christianity in particular.



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American Taxpayers to Fund Self-Inflicted Aids Victims in Third World

President George Bush has promised to provide \$30 billion toward battling the global AIDS crisis over the first five years after he leaves office, a doubling of the current U.S. commitment. The increase in the President's Emergency Program for AIDS Relief (PEPFAR) would provide lifesaving treatment to 2.5 million people, said administration officials — about 1.4 million more than the program now serves.

Although the media has tried to make out that this is "Bush's gift" it is in fact the long-suffering American taxpayers who will have to pay up for this latest extravagance — for non-White populations whose sexual habits are the cause of AIDS in the first place.

The program's original five-year mandate, which provided for \$15 billion in U.S. funding, will expire in September 2008. Bush's plan would extend that five more years. Globally, about 40 million people suffer from HIV/AIDS, a number that has been increasing fast despite growing prevention efforts.

Non-White Invasion Increases Drug-Resistant Diseases

Drug-resistant staph infections have spread to the "urban poor" (an establishment code word for non-Whites), rising almost seven-fold in recent years in some Chicago neighborhoods, a new study has found. Researchers said the crowded living conditions of public housing and jails may speed up the person-to-person spread of infection.

The superbugs, first seen mainly in hospitals and nursing homes, have turned up recently among athletes, prisoners, and people who get illegal tattoos.

Called methicillin-resistant staphylococcus aureus, or MRSA, these staph germs can cause skin infections that in rare cases have led to pneumonia,

bloodstream infections, and a painful, flesh-destroying condition. MRSA is hard to treat because the bacteria have developed resistance to the penicillin drug family. From 2000 to 2005, the infection rate seen in patients seeking care at Chicago's main public hospital and its affiliated clinics climbed from 24 cases per 100,000 to 164 cases per 100,000, the study found.

Thousands More Primitive Negroes to Settle in America

The U.N. refugee agency says more than 8,000 Burundian refugees who fled their country in 1972 are to be resettled in the United States. The UNHCR says a first group of 88 Burundians flew from Kibondo Camp in western Tanzania, to the Kenyan capital, Nairobi, en route to new homes in the United States.

The U.N. refugee agency says about 3,000 of the Burundian refugees accepted for resettlement are expected to leave Kibondo for Nairobi and then travel to cities in the United States. Atlanta and Phoenix are two of the cities mentioned.

The UNHCR says it expects the process of resettling more than 8,000 Burundians to be completed by the end of the year. The operation is being organized by the U.S. government, the UNHCR and the International Organization for Migration.

Illegal Aliens Register to Vote

Illegal immigrants have registered to vote in recent years and have already actually cast ballots, canceling out the votes of U.S. citizens.

Figures obtained by 1200 WOI News recently showed that 303 illegals successfully registered to vote in Bexar County.

Bexar County Elections Administrator Jackie Callanan confirmed the figures, adding that the voter registration card requires no proof of citizenship, only a sworn declaration of citizenship, punishable by a charge of perjury.

New Census Figures Show America Set for Minority White Status by 2040

The District of Columbia's longtime status as a majority-Negro city appears to be diminishing, even as Maryland and Virginia continue to experience a dramatic rise in their minority populations, according to the latest census estimates.

The impact on the city's racial makeup is noticeable. In 2000, Negroes made up 60 percent of the District's population. By 2006, that figure was 55 percent. If the trends continue, the city will almost certainly cease to be majority Negro by 2020, said Robert E. Lang, director of the Metropolitan Institute at Virginia Tech.

Nationally, minorities have far higher growth rates than non-Hispanic Whites and make up more than a third of the U.S. population. Their numbers topped 100 million in 2006, with Hispanics accounting for 15 percent of the U.S. population, non-Hispanic Negroes for 12 percent and Asians for 4 percent.

Many majority-White cities in the country will become more multiracial and multi-ethnic because of the higher rates of growth in their minority populations compared with those of Whites. The trend is evident in Maryland: From 2000 to 2006, the state's Hispanic population grew by 48 percent, the Asian population by 28 percent, and the non-Hispanic Negro population by 10 percent.

The non-Hispanic White population declined by one percent. Similarly, in Virginia, the non-Hispanic White population increased by four percent, compared with 46 percent for Hispanics, 36 percent for Asians and eight percent for non-Hispanic Negroes.

Four states — Hawaii, New Mexico, California and Texas — are majority non-White.

In theory, Lang said, the entire country could reach that status by 2040 -- less than 33 years away.

NEWS SHORTS - NEWS SHORTS - NEWS SHORTS - NEWS SHORTS - NEWS SHORTS**Non-White Moroccan Invader
Disaster in Netherlands**

The Moroccan invader problem in the Netherlands has reached crisis proportions, with even the liberal pro-Moroccan organizations acknowledging the extent of the disaster. According to cultural anthropologist Huug van Ooijen, a consultant in welfare work, "almost two-thirds of elderly Moroccan men are on welfare, the youth are responsible for a very large number of public disturbances, criminality, and school drop-outs. So, it is not just a small minority that spoils it for the majority," Van Ooijen wrote in the newspaper Trouw. "In the Moroccan community, for years a disturbing trend is going on of ethnicization and Islamification, where it has developed itself into a group based on backbiting, suspicion, a high false sense of honor, hostility to Dutch society, and being extremely easily offended."

**Negroes "18 Times More Likely
to be Mentally ill"**

The British Institute of Psychiatry has issued a report claiming that Negroes suffer from even higher rates of schizophrenia than statistics suggest, and that race is at least 18 times more likely than Whites to be mentally ill. Professor Robin Murray from the Institute of Psychiatry has denied existence of racism in mental health for many years. Now he has released a report that fits his predetermined position.

Official figures that show police are twice as likely to refer African Caribbeans to the mental health system. A study last year also found that 88% of Negro respondents had been forcibly restrained as opposed to 43% of White respondents. Despite these figures, the Institute of Psychiatry ruled out racism as a cause, and instead blamed absent fathers, cannabis use, and a traumatic upbringing - all factors which they say disproportionately affect Negro communities.

**White South African Doctors
Denied Work**

Three highly-qualified medical doctors nominated for posts in two understaffed public hospitals have been rejected by the Western Cape provincial health department in South Africa — because they are White. No Negro professionals applied for these positions and the posts were still vacant. An opposition leader in that country's parliament, said that it "is nothing short of tragic that one of the skilled medical practitioners, rejected by his own country's public health sector where he wanted to work, has now emigrated to Australia where his skills will be better recognized and used."

**Israel has Kidnapped More Than
40 Palestinian Officials**

Although the media reminds the world constantly about the two Jewish soldiers kidnapped by Palestinians, the fate of more than 40 Palestinians, including lawmakers, cabinet ministers, and government officials, is more or less ignored. Amongst those confirmed kidnapped by the Israelis include the Parliament speaker, Abdel-Aziz Dweik, Education Minister Nasser al-Shaer, the mayor and deputy mayor of Nablus, and many others over the past year.

**French Court Denies
Faurisson Appeal**

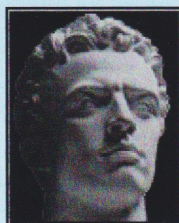
A Paris court has rejected charges by French Holocaust Revisionist professor Robert Faurisson, who sued former French Minister of Justice Robert Badinter for defamation after the latter accused him of falsifying history. Faurisson, 77, a retired university

professor, asked to pay 5,000 euros to the cover the court proceedings. The court responded to calls from the public prosecutor, who asked for Faurisson's demands to be rejected. Faurisson had attacked Badinter for having insulted him last November in a television program when he declared: "The last action I brought before becoming minister was against Faurisson. I gained his condemnation for being a falsifier of history," Badinter then said.

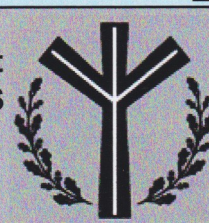
He was referring to a judgment in July 1981 when Faurisson was condemned for having declared that "Hitler never ordered for anyone to be killed because of their race or religion." During the hearing last March, Faurisson maintained that the "alleged Hitlerian gas chambers and the alleged genocide of Jews are part of the same historical lie." The president of the court recalled that Faurisson has already been condemned for similar statements.

**Africans Continue to Attack
Ships Carrying
White-Supplied Aid**

Deliveries of food aid to Somalia by sea have been halted, after yet more attempts by Negro pirates to seize ships chartered by the U.N. food relief agency. The head of the World Food Program said their program to feed one million Somalis is under threat. In a statement the WFP executive director, Josette Sheeran, said: "We urge key nations to do their utmost to address the plague of piracy, which is now threatening our ability to feed one million Somalis." "The attack underscore the growing problem of piracy off Somalia which, if unresolved, will sever the main artery of food assistance to the country and to the people who rely on it for their survival," she added.



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Nature's Dialectic: The Antithesis to a False Premise

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But these individuals, who have authority, but no responsibility, never have to worry about being called to task, not within our system. They can, and do, always hide behind the faceless bureaucracy of which they are a part. If a senator or representative, on either the State or National level, were to sponsor or even craft a bill that was detrimental to the people, they can always hide within the masses of their bureaucracies. "It's not my fault alone," they claim, "others voted for it as well." These individuals have great authority by lack responsibility.

Just look at who the 9/11 Commission (a bureaucracy) blamed for the events of September 11, 2001. They blamed the failing on the "Intelligence Community," another faceless bureaucracy. And the directors of the various agencies? Men who wielded enormous power? Well, they are free men to this day — not to be held accountable.

Authority and responsibility go hand in hand. One cannot have one without the other. To have authority over something and then fail to be held accountable when that something goes wrong is a mockery of justice. Likewise, if one is to be held responsible for the outcome of an endeavor, then he must have complete control over the endeavor in order to direct its outcome. If they do not, then they cannot be held to account when that something goes awry. We must demand that these two principles be bestowed as one.

Perhaps if we had a system where our leaders faced real consequences for failures, either ethically or policy wise, then we would have real leaders arise instead of these opportunistic moral cowards that exist today.

Now you can begin to imagine how these unscrupulous leaders, an ignorant majority, an unregulated free market capitalism, combined with a one-man, one-vote democracy, can create a situation that begets disaster. And with a fifth-column press to ensure that it stays this way, it's a bit disheartening. But there a better way — the antithesis to the false premise of democratic capitalism.

Time is the great exposé of lies. A false premise will disintegrate with the passage of time, with the bombardment of the eternal truths of Natural Law. Those eternal truths, reality, will chip away at the pillars of falsehood and the false theories will be showed such with the unfolding of time. Democracy is in stark contradiction to the meritocracy of Natural Law, which

are those eternal truths that have existed since the beginning of time. They are the truths that govern Nature and everything within Nature. They have not only survived the passage of time, but their pillars have been strengthened and justified with each passing age.

Man is a part of Nature as well, and therefore subject to its Laws. However, we possess the ability of reason, and we use it to subjugate instinct and rationalize behavior that is self-destructive by viewing events through a lens of our own subjectivity, our own ego-centrist view. We do this either through ignorance or arrogance.

Arrogance because we think we are above the Laws of Nature and can subjugate Nature to do our bidding, or ignorance because we simply have no concept of Natural Law. You can gain this concept simply by observing Nature around you, or by studying history and taking note of the recurring themes within. Natural Law, and man's living in contradiction to it, has led to our downfall again and again.

Natural Law is a means to an end. And that end is survival. Survival of the self, of the race, of the culture. And that is redundant! Because even though you are an individual, with your own life and your own decision to make for it, you are a link in a chain. You yourself are your race; are your culture! And you have an individual responsibility to those that got you here, and to those you leave behind, not to be the weak link in that chain.

Though much has been taken, much remains. And the transition period we are going through offers our Race a real opportunity. That opportunity is nothing less than to regain control of our destiny. To stand up and shake off the stagnation of complacency that we have allowed to supplant our Aryan spirit, that spirit that demands, "ever higher!"; to remove the rings from our noses, and stop being led like a goy to the slaughter; to kick loose of the dead—weight of liberalism that mires us within the rank, rancid, dusky and dusty valleys. To ascend to our mountain — tops like a rocket, and breathe the pure air.

In times past, transition has come through conflict and collapse. The transition from democracy will be no different. When collapse comes, and it will come as soon as the man-of-need outweighs the man-of-ability, this facade will crumble along the only lines that offer any cohesion: Race! And therein lies the opportunity. The sides will be chosen, there won't be anyone who can sit this one out, no-one to remain ignorant of what side to take.

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The Origin of Terrorism in the Middle East

When people talk of terrorism today, they think in terms of Islamic fundamentalist attacks. However, sixty years ago, the terrorism in the Middle East was Jewish and the victims were British and Arab. Israel was founded on this terrorism which had no regard for the innocent and no notion of humanity. The British were given a mandate in Palestine and this was maintained by the presence of the British Army and the Palestine Police Force. They stood between Arab and Jew. The Second World War gave the Jewish Zionists the impetus it needed, along with an alibi. Stories of Nazi death camps and acts of genocide against European Jewry unleashed the Zionist aggression against the Palestinian people, with the British mandate administration condemned as using "Nazi tactics."

In July 1947, the Irgun Zvei Leumi kidnapped two British Intelligence Corps sergeants, Clifford Martin and Mervyn Paice (both aged 20), as hostages to trade against the lives of three Irgun terrorists under sentence of death for an attack on Acre Gaol. The three Jewish terrorists were hanged and, in response, the Irgun strung up the two British sergeants from a tree in a eucalyptus grove, booby-trapping their bodies. The soldiers had also been tortured in a horrific way. One of the bodies was blown up when a booby trap exploded as it was being taken down from the tree by an Army captain who was slightly injured in the face. This atrocity was briefly covered in the British media, but was quickly buried. This then, the true origin of "terrorism" in the Middle East. Below: A series of images showing the scene, the removal of the bodies, and the resultant funeral.

DAILY EXPRESS No. 14,708 Friday, August 1, 1947 Lighting up: 5.50 pm to 5.23 am Weather: Bright periods, thunder TEL-AVIV SHOTS: FIVE JEWS KILLED, MANY INJURED ATTLEE MAY TELL OF CUTS IN BREAD AND BUTTER HOLIDAYS ABROAD BARRED FOR BRITISH CHILDREN **HANGED BRITONS: Picture will shock the world**



IN A GROVE OF EUCALYPTUS...
Wanted for murder



Heroes of Our Race: Hermann Cherusker

from page 15

accession of his heir and stepson Tiberius, a massive raid was conducted by the new emperor's nephew Germanicus, followed the next year by two major campaigns with a large army estimated at 70,000 men, backed by naval forces.

After initial successes, including the capture of Hermann's pregnant wife Thusnelda (she was taken to Rome and displayed in Germanicus' victory parade in May, 17; she never saw her homeland again. The son she bore Hermann while in captivity, Thumelicus, was trained by the Romans as a gladiator in Ravenna and probably died in the arena) the Roman army visited the site of the first battle. According to Tacitus, they found heaps of bleached bones and severed skulls nailed to trees, which they buried, "looking on all as kinsfolk and of their own blood."

That was followed by another two-pronged attack with an army of as many as 100,000 troops that cut Hermann's forces in half along the Ems River, and then swept eastward. However, Hermann had launched an emotional appeal to the tribes to fight back against an invader whose only success was, he claimed, in making war on women, and had managed to collect such a huge force that he was able to inflict severe defeats on the huge Roman army.

Germanicus then launched a swift attack on Hermann, who lured him into a trap and succeeded in ambushing and largely wiping out his cavalry and his auxiliary units. Germanicus beat a hasty retreat northward up the Ems, sending half his army southward to restore a key causeway.

Hermann surrounded this force, led by Caecina, destroyed the repaired causeway, and drove the Romans in confused retreat through a swampy area. But in a nighttime council of the army, Hermann's uncle Inguiomer called for an assault on the Roman camp - and was supported by the warriors, against the urging of Hermann, who wanted to attack them again, when once they tried to escape. The assault failed, with heavy Germanic losses, and the surviving Romans escaped across the Rhine.

In 16 AD, Germanicus again invaded Germania, this time from the north. Three major battles are reported in Tacitus' account, the first being the Battle of the Weser River, where Hermann last saw his brother Flavius, who was fighting with the Romans. In a shouting match across the river, probably around the modern city of

Minden, Hermann called on his brother to return to his homeland, and Flavius made an opposite appeal, asking Hermann to make peace with a stern but forgiving Roman Empire, which was, he claimed, treating his captured wife and newborn son well.

Neither convinced the other, and in the ensuing battle the Romans were able to cross the river, but with heavy losses. The next battle took place at Idistaviso, further up the Weser, probably around Rinteln. Both sides suffered heavy casualties. Hermann himself was wounded, but the Romans were unable to secure a strategic advantage, and had to abandon their plan to drive into the Cheruscan heartland, around Detmold. Hermann escaped by smearing his face with blood, so that he would not be recognized.

The final battle took place much further down the Weser, to the north, at the Angrivarian Wall, near Steinhude Lake. Here, again, both sides suffered heavy losses, but Germanicus was unable once again to wipe out the Germanic forces, and his own losses must have been very severe by this time, for, although it was the height of summer, he once again beat a hasty retreat and completely abandoned all conquered territory.

As in the previous year, his withdrawal route up the Ems River resulted in a catastrophe, as a ferocious storm scattered his fleet. Although he ended the year by launching some punitive operations, and also managed to recover two of the three legionary eagles lost in the Battle of the Teutoburg Forest, Emperor Tiberius denied his request to launch a further campaign the following year, realizing that any such effort would only invite further disaster.

Instead, he accorded Germanicus the honor of a triumph, a victory march in which captives — including Thusnelda — and loot were paraded through Rome, and reassigned him to Syria. This sparked Tacitus' wry remark that the Germanic tribes were more often "triumphed" in Rome than defeated in Germania.

Inter-Tribal Conflicts and Death

Thereafter, war broke out between Hermann and Marbod, king of the Marcomanni. The war ended with Marbod's retreat, but Hermann did not succeed in breaking into the "natural fortification" that Bohemia is, and the war ended in stalemate. Hermann also faced serious difficulties at home from the family of his wife and other pro-Roman leaders.

In 19 A.D., his formidable opponent Germanicus was murdered by opponents in Rome; Hermann suffered

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COSMOTHEISM: A NEW DAWN FOR THE WHITE RACE

from page 8

To this end, he created what can only be termed three inspired texts for use in the Cosmotheist Community — *The Path*, *On Living Things*, and *On Society*. *The Path* describes the Creator, the Urge, the Path of Life and the way that individuals embark on the Path successfully, and the Cosmotheist Community. Man and the world and the Creator are not separate things, but man is a part of the world, which is part of the Whole, which is the Creator.

On Living Things describes the measure of a man, the dangers that must be overcome in creating the higher man, and the responsibilities that the Community as a whole and each individual member within the Community must accept. *On Society* describes the integration of the religious and secular in Community life and discusses four main social institutions: the family, the school, the military, and the government.

Originally, Dr. Pierce acquired the now-famous property in West Virginia as a base from which to build a Cosmotheist Church, believing, as he said, that he could gain tax-exempt status and other benefits. However, the IRS had other ideas, and although they ignore all manner of oddball cults which pose as religions, they made a special effort to deny the Cosmotheist Community

Nature's Dialectic: The Antithesis to a False Premise

from page 26

To reach out and seize this Goddess of Fortune, we must have in place the infrastructure and resources necessary to come out hard and fast and build upon that momentum. So get out to building that infrastructure and securing those resources.

Today, the accepted thesis is the dead and rotting carcass of multicultural, egalitarian democracy. The antithesis to this failed premise is Natural Law. And the synthesis, and thus the new thesis Western Culture will be a unified White front; established and maintained by Natural Law. An order based upon the eternal truths of racial sovereignty and solidarity! An order that will not disintegrate with the passage of time. An order that has the innate tools to overcome the complexities that may yet arise, so as not to lose its foundations.

A new thesis based upon the uncompromising premise that is the survival of our Race!



Church religious status, purely because of Jewish pressure against Dr. Pierce's political beliefs.

Nonetheless, times have changed in the last 20 years. As the rapid decline of Christianity takes hold, White people all over the West are now becoming like boats bereft of their anchors, cast to the perils and vagaries of an increasingly stormy sea.

Those of us who understand the spiritual demands and needs of our people, and who have an appreciation that if this demand is not met by a racially healthy alternative, will seize the opportunity to take up the cudgels for the spiritual word view as spelled out by Dr. Pierce.

The basis of Cosmotheism has been laid; the time is right and the audience is crying out for an alternative. The only thing lacking is the evangelist and missionary to spread the message. Are you up to the task?

* To read Dr. Pierce's three texts in full, readers are encouraged to go to www.resistance.com/forum and look under the section COSMOTHEISM & NATIONAL ALLIANCE IDEOLOGY.



Heroes of our Race

from page 21

a similar fate two years later, at the hands of opponents within his own tribe and also of the Chatti (Hessians), who felt he was becoming too powerful.

In the accounts of his Roman enemies, Hermann is highly respected for his military leadership skills and as a defender of the liberty of his people. Hermann's achievements together with the influence of Rome, which continued peacefully during the centuries that followed, also sparked a development within the Germanic tribes that made it possible for them to withstand further Roman aggression.

Although the wars between the Germans and the Romans were an unfortunate White-on-White conflict, the reality remains that the Roman Empire ultimately collapsed because of its multi-culturalist policies, and the importation of vast numbers of non-Europeans into Rome itself. Hermann's victories meant that this long-term influence was kept out of Germany itself – and other White nations further to the East. It also meant that Christianity only penetrated those regions up to 1000 years after it took hold in the Roman Empire (the last White pagans were only wiped out by Christian armies in the Baltics around the year 1100 AD) and thus the stand made by Hermann and his Germanics quite literally shaped the destiny of his people.



Letters to the Editor

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Holocaust Lies Exposed in Britain in 1961

Sir — Glancing back at your July-August 2006 issue, and in particular at its very valuable article, 'The Auschwitz Gas Chamber - The End of a Legend' - it has occurred to me that you may be interested to see, if not already aware of it, what was probably the very first denial of the Six Million Myth to appear in Britain, this being my short item entitled 'The Great Lie of the Six Million,' (see illustration - editor) which appeared in 1961 in a supplement to *Combat*, the then organ of an earlier British National Party of which I was its chief officer (its National Organizer.)

In conclusion I must compliment you on the continuing improvement of *National Vanguard*, which has now become a most outstanding magazine in respect of both contents and quality of production. Best wishes, Colin Jordan, Yorkshire, England

The Burning Issue of Taxation

Sir — I have enjoyed Mr. Richard Preston's features in the most recent issues of *National Vanguard* magazine. While reading his rendering of events I have been left emotionally exhausted. I was found screaming after I finished reading his take on taxation. His position on the issue is not unlike many of the other renditions I have seen or read. The problem they all have in common is that they are all way off point. When the subject of taxation comes up forget Constitutions and amendments. There is nothing in those instruments that will give you answers, and the courts have said as much.

The funny thing about White America is that they are too trusting. They are very gullible when it comes to trusting their own government. They are also very lazy. They are always looking for the brass ring. White America, of all classes and levels of income are a lot dumber than you can imagine. Give him

THE GREAT LIE OF THE SIX MILLION

AT THE END of the war, in order to justify it and to discredit the Nazis, Jewish propaganda culminated in the great lie that six million Jews had been exterminated, principally by the gas chambers and cremation ovens at Auschwitz-Birkenau.

Olga Lengyel, a former inmate of Auschwitz, declared in her book, *Five Chimneys* (Panther Books, London, 1959) that she learned "the minutest details about the gas chamber and crematories" there. She went on to state:

"After 1941 four crematory ovens were put into service and the 'output' of this immense extermination plant was augmented vastly.—Three hundred and sixty corpses every half hour, which was all the time it took to reduce human flesh to ashes, made 720 per hour, or 17,280 corpses per twenty-four hour shift. And the ovens with murderous efficiency, functioned day and night. However, one must also reckon the death pits, which could destroy another 8,000 cadavers a day. In round numbers, about 24,000 corpses were handled each day." (pp. 80, 81.)

A total of 24,000 per day means a yearly rate of 8,760,000. Entirely disregarding the period from the beginning

of the camp in 1940 till the alleged installation of the four new giant ovens "after 1941," and assuming—to make every allowance for stoppages of all kinds—that their "night and day" functioning, between then and the evacuation of the camp in March, 1945, only went on for the equivalent of two complete years; if Lengyel's statement means anything at all, it means that not six but at least 17 million Jews were exterminated; the only snag being that this is a figure in excess of the entire Jewish population of the whole world in 1939 according to Jewish statistics.

Dr. Benedikt Kautsky, who spent seven years in concentration camps, including three years in Auschwitz, stated in his book *Teufel und Verdammte*, published in Switzerland:

"I was in the big concentration camps in Germany. However, I must establish the truth that in no camp at any time did I come across such an installation as a gas chamber."

a bellyful of instant food, a case of beer (or Chardonnay), and a medicine cabinet full of prescription dope, titillate him with a steady stream of soft porn on his VCR, and White America will ignore the evidence of his senses and support anything which does not tax his leisure life.

Income tax is voluntary. On this point Mr. Preston is correct. However, that process has nothing to do with conventional understanding of the Constitution. That's why the tax court does not allow you the protection of the Constitution. The tax court is an Article I court and not a court under the purview of Article III.

With very few exceptions, every White American has in his wallet a Social Security card giving evidence that he is a member of the Social Security system. The Social Security system is a VOLUNTARY system. There is NO compelling legislation which obligates anyone to join the system. A sign-up is the result of fear and greed.

Once you sign up as a member of that system you are compelled to abide by its provisions. In this regard the Social Security contract (and it is a contract) is not like any other contract. The provisions of any contract take precedence over any other system of law; constitutions notwithstanding.

The first life-changing provision of the Social Security System (Social Security Act of 1935; 49 STAT. 620) is the changing of your status as a citizen. You will never see the term citizen in the IRC or many other statutes. Look at Title XI-General Provisions; definitions: (3) The term "person" means an individual, a trust or estate, a partnership, or a corporation. Is this definition defining a

natural person or an artificial entity? In context, a person is given the status of artificial. All of these terms are given a status that the courts recognize in a limited manner. The definitions presented are not the same as recognized by the preamble to the Constitution for the states in union, and confirmed by the Supreme Court in *Dred Scott vs Sanford*. This is the reason that in a tax court you cannot call upon the protection of the Constitution. The Constitution is a compact between flesh and blood citizens who were citizens long before the Constitution became the law of the land and their citizenship was not dependent upon any provisions of a Constitution or the government it formed.

Now take a look at Title VIII-Taxes With Respect To Employment-Income Tax on Employment. Section 801. In addition to other taxes, there shall be levied, collected, and paid upon the income of every INDIVIDUAL (There's that word again) a tax equal to the following percentages of the wages (as defined in section 811). Definitions Sec. 811.

When used in this title-(a) The term "wages" means all remuneration for employment,...you get the picture. You just volunteered to be taxed. Check it out for yourself. — GW, Nebraska



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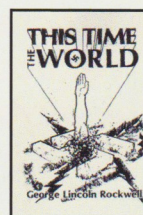
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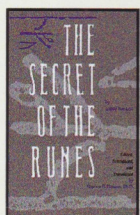
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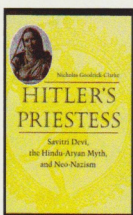
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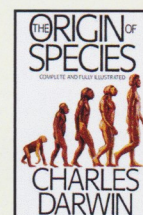
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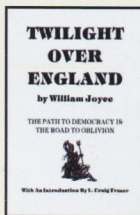
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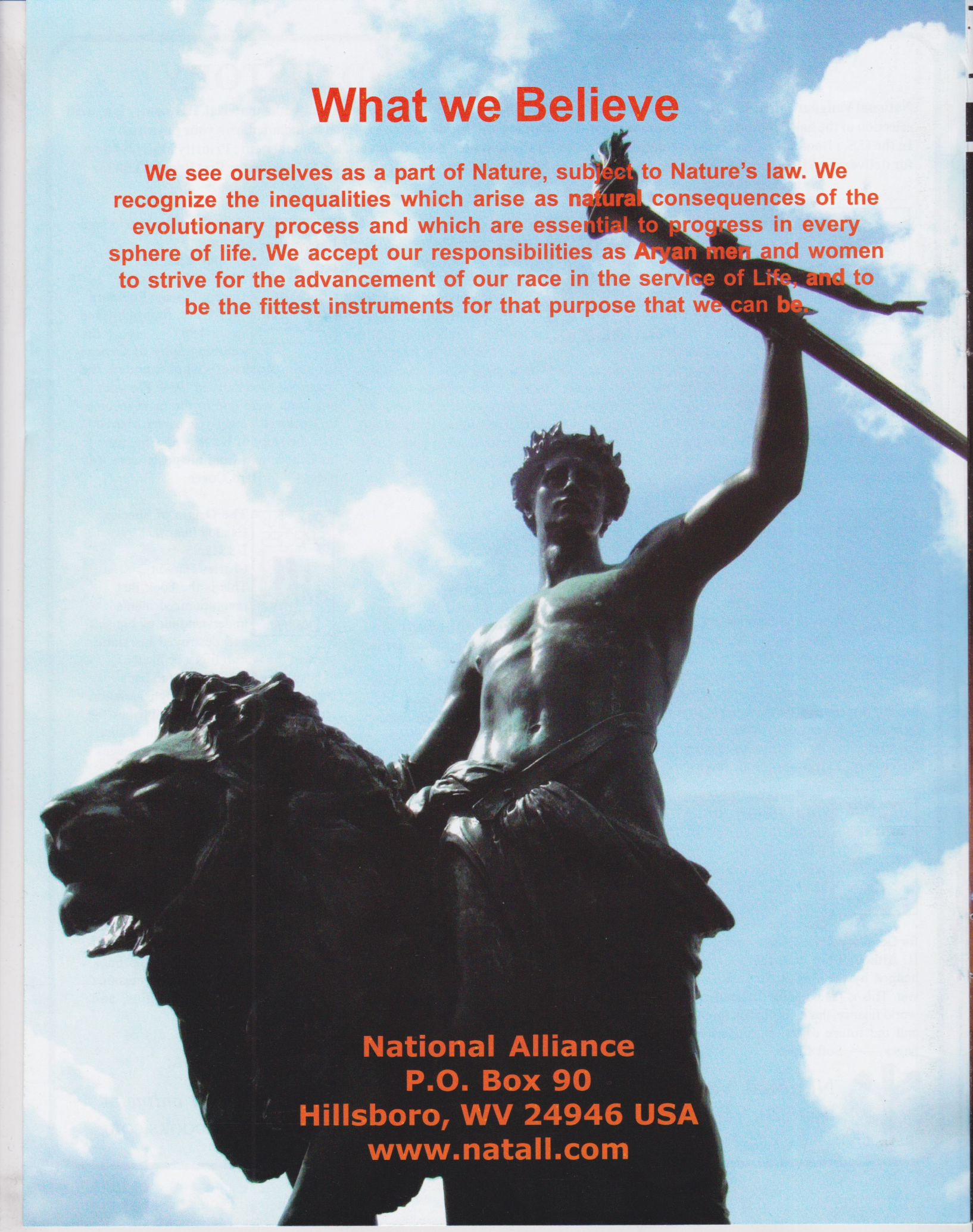


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